

DOC # 750521  
09/11/2009 10:05AM Deputy. SD  
OFFICIAL RECORD  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-909 PG-2488 RPTT: 0.00



1320-02-002-051  
INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO  
Wilshire Credit Corporation  
14523 SW Millikan Way #200  
Beaverton, OR 97005  
(503) 223-5600

Loan: 1692551  
MIN 100136300113817802  
APN / Tax ID:

090409315

This area for recording office use

09-32896 Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Wells Fargo Bank, N.A. as Trustee for the MLMI Trust Series 2006-WMC1

with an address of 9062 Old Annapolis Road, Columbia, MD 21045

All beneficial interest under that certain Mortgage/Deed of Trust dated 11/14/2005 and executed by MARK F ROSA and CORI W ROSA the original lender being WMC MORTGAGE CORP. , in the original amount of \$397,500.00 and the Trustee being Westwood Associates

Recorded on 11/22/2005 in book \_\_\_\_ at page \_\_\_\_ as Instrument No. 0661340 of Official Records in the Recorder's office of DOUGLAS County, in the State of Nevada

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust

"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for WMC MORTGAGE CORP.

Name: Melissa Tomlin  
Title: Assistant Secretary



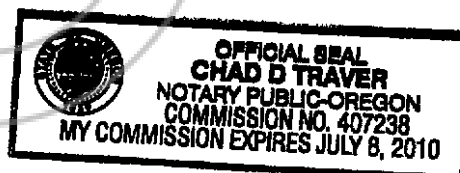
Loan: 1692551  
MIN 100136300113817802

**STATE OF OR**  
**COUNTY OF Washington**

On 8/3/2009 before me, Chad D. Traver, Notary Public, Personally appeared Melissa Tomlin, who is the Assistant Secretary of "MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for WMC MORTGAGE CORP. ,, Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal



Chad D Traver, Notary Public





**EXHIBIT "A"**

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

**PARCEL 1:**

A PORTION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL "B" AS SET FORTH ON THAT CERTAIN MAP FOR HENRY P. POWERS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 16, 1979 IN BOOK 179, PAGE 861 AS DOCUMENT 29081.

**PARCEL 2:**

A DRIVEWAY EASEMENT OVER AND ACROSS THE SOUTHERLY 25 FEET OF PARCEL "A" AS SET FORTH ON SAID PARCEL MAP.