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09/11/2009 10:22 AM Deputy KE

OFFICIAL RECORD  
Requested By:  
DIXON TRUMAN FISHER &  
CLIFFORD

Douglas County - NV  
Karen Ellison - Recorder

Page 1 Of 3 Fee 16 00  
BK-0909 PG- 2544 RPTT 0.00



Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Mail Tax Statements to

Name Stock Building Supply West

Address 1607 TEC 221 N. Buffalo Dr. STA

City/State/Zip Las Vegas NV 89145

Please complete Affirmation Statement below

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

-OR-

\_\_\_\_\_ I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law \_\_\_\_\_ (state specific law)

Jill Ann Lamm  
Signature (Print name under signature)

Paralegal  
Title

Judgment By Default  
(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from \_\_\_\_\_ (Document Title), Book \_\_\_\_\_ Page \_\_\_\_\_

Document # \_\_\_\_\_ recorded \_\_\_\_\_ (Date) in the Douglas County Recorders

Office

-OR-

If Surveyor, please provide name and address

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This page added to provide additional information required by NRS 111 312 Sections 1-4

(Additional recording fees apply)

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JUDG  
D SHANE CLIFFORD, ESQ AUG 20 2009  
Nevada Bar No 6602  
ROBIN E PERKINS, ESQ DOUGLAS COUNTY DISTRICT COURT CLERK  
Nevada Bar No 9891  
**DIXON TRUMAN FISHER & CLIFFORD, P.C.**  
221 N Buffalo Drive, Suite A  
Las Vegas, NV 89145  
(702) 821-1821  
*Attorneys for Plaintiff Stock*

2009 AUG 27 PM 12: 04  
TED THRAN  
CLERK  
**M. BIAGGINI**  
BY \_\_\_\_\_ DEPUTY

NINTH DISTRICT COURT

DOUGLAS COUNTY NEVADA

STOCK BUILDING SUPPLY WEST, INC ,  
a foreign corporation,

Plaintiff

CASE NO 08-CV-0160  
DPT NO II

vs

EUREKA BUILDERS, INCORPORATED  
a Nevada corporation, JACK MATTHEWS,  
an individual, DOES I-X, and ROE  
CORPORATIONS XI-XX, inclusive

Defendants

JUDGMENT BY DEFAULT

Defendants, EUREKA BUILDERS, INCORPORATED, having been served with a copy of the Summons and Complaint on June 9, 2008 and Defendant JACK MATTHEWS, being duly served with a Summons and Complaint by Publication commencing on October 16, 2008 and having failed to appear, plead or Answer thereto, the legal time thereof having expired and not having been extended, the Default of said Defendant having been duly entered according to law and, upon application of said Plaintiff to the Clerk of the Court for the entry of Judgment in accordance with the prayer of the Complaint and the Affidavit of the Plaintiff's authorized representative, ROYCE RICHARDS on file herein, and good cause appearing, it is hereby ORDERED that the Plaintiff shall have judgment against Defendants EUREKA BUILDERS, INCORPORATED and JACK MATTHEWS for the principal sum of \$43,171.43, with interest in the amount of \$11,008.68 through December 1, 2008, which interest shall

LAW OFFICES  
**DIXON TRUMAN & FISHER**  
ATTORNEYS AT LAW  
221 North Buffalo Drive, Suite A  
Las Vegas, Nevada 89145  
(702) 821-1821

1 continue to accrue at the highest legal rate under the law, until paid in full, together with  
2 Plaintiff's costs and disbursements in the amount of \$439.41, and attorneys' fees in the amount  
3 of \$ 1,200.<sup>00</sup>

4 **IT IS SO ORDERED.**

5 DATED this 26 day of ~~February~~ <sup>Aug.</sup>, 2009

*Michael P. [Signature]*

DISTRICT COURT JUDGE

6 Submitted by

7 **DIXON TRUMAN FISHER & CLIFFORD**

8 *Robin E. Perkins*

9 ROBIN E PERKINS, ESQ  
10 Nevada Bar No 9891  
11 221 N Buffalo Dr., Suite A  
12 Las Vegas, NV 89145  
13 (702) 821-1821  
14 Attorneys for Plaintiff Stock

15 **AFFIRMATION**

Pursuant to NRS 239B 030

16 The undersigned does hereby affirm that the preceding Order JUDGMENT BY  
17 DEFAULT filed in the Ninth Judicial District Court, Douglas County, Nevada *does not*  
18 contain the social security number of any person

19 DATED this 13 day of February, 2009.

DIXON TRUMAN FISHER & CLIFFORD, P C

*Robin E. Perkins*

ROBIN E PERKINS, ESQ.  
Nevada Bar No 9891  
221 N Buffalo, Dr., Suite A  
Las Vegas, NV 89145  
(702) 821-1821

20 **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in this office

21 DATE 9/4/09

TED TRUMAN Clerk of the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy

DIXON TRUMAN & FISHER  
A PROFESSIONAL CORPORATION  
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