

APN 1319-30-712.001  
pfo

DOC # 750564  
09/11/2009 03:00PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN - NVOD LA  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-909 PG-2654 RPTT: 0.00

RECORDING REQUESTED BY

And when recorded mail to:

Diamond Resorts International  
Inventory Department  
10600 W. Charleston Blvd.  
Las Vegas, NV 89135



RPT0336

Space above this line for Recorder's Use

AFFIDAVIT - DEATH OF JOINT TENANT

State of CA  
County of Los Angeles

Sulochana Mohan, of legal age, being first duly sworn, deposes, and says:

That **Suresh Chandra Mohan**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **Suresh Mohan** named as one of the parties in that certain **Grant, Bargain, Sale Deed** dated **11/23/2002**, executed by **Ridge Pointe Limited partnership**, a Nevada limited partnership, recorded as Instrument No. **0560134**, on **December 9, 2002**, in Book **1202** Page **3456**, of Official Records of **Douglas Co., Nevada** covering the property described therein situated in the **Ridge Pointe Tahoe**, County of **Douglas**, State of Nevada.

Sulochana Mohan  
Sulochana Mohan

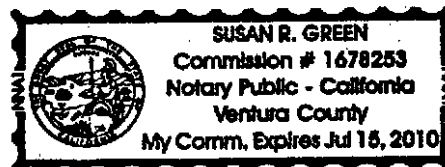
State of CA)  
) ss.  
County of VENTURA)

Subscribed and sworn to before me Susan R Green, Notary Public, this 1 day of August, 2009 by **Sulochana Mohan**. He/She is personally known to me or has produced Drivers license as identification and did not take an oath.

WITNESS MY HAND AND OFFICIAL SEAL.

Susan R Green  
Notary Signature

Susan R Green  
Notary Printed or Typed Name





### Report of Death of an American Citizen Abroad

U.S. Consulate General July 13, 2006

(Post & date of issue)

SSA No. \_\_\_\_\_

Name in full Suresh Chandra Mohan Age 61

Date and Place of Birth 17-Nov-1944, India

Evidence of U.S. Citizenship Regular Passport #038825519 Issued On April 02, 2004

Address in U.S.A. 3811 Daguerre Ave., Calabasas, California United States Of America

Permanent or Temporary Address Abroad Residency Towers, T. Nagar, Chennai, India

Date of death Jul 10 2006  
(Month) (Day) (Hour) (Minute) (Year)

Place of death Apollo Hospitals Chennai India  
(Number and street) or (Hospital or hotel) (City) (Country)

Cause of death Acute Myocardial Infarction According To Dr. Prakashchand Jain,  
(Including authority for statement - if physician, include full name and official title, if any)

Consultant Cardiologist, Apollo Hospitals, Chennai

Disposition of the remains Cremated

Local law governing disinterment of remains provides that Not Applicable

Disposition of the effects In Possession Of Sulochana Mohan - Wife

Person or official responsible for custody of effects and accounting therefore  
Sulochana Mohan

Traveling/residing abroad with relatives or friends as follows  
NAME ADDRESS

Informed by telegram or telephone  
NAME ADDRESS DATE NOTIFIED

Copy of this report sent to:  
NAME ADDRESS DATE SENT  
Sulochana Mohan 3811 Daguerre Ave., Calabasas, CA USA 91302 7/13/2006

Notification or copy sent to Federal Agencies SSA x VA CSC Other  
(State Agency)

The original copy of this document and information concerning the effects are being placed in the permanent files of the Department of State, Washington, D.C. 20520

Remarks:  
Passport cancelled and returned to Sulochana Mohan

(Continue on reverse if necessary.)

(Signature on all copies)

C. Drew Hoster  
Vice Consul of the United States of America

For Additional Certified Copies, see [http://travel.state.gov/passport/consular\\_records.html](http://travel.state.gov/passport/consular_records.html).

(Last name) MOHAN

(First name) SURESH

(Middle name) CHANDRA

(Date of death) 10-Jul-2006

[SEAL]

DS-2060  
Formerly OF-180  
12-2005



Inventory No. 16-017-42-71

**EXHIBIT "A" (160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South  $31^{\circ} 11' 12''$  East 81.16 feet; thence South  $58^{\circ} 48' 39''$  West 57.52 feet; thence North  $31^{\circ} 11' 12''$  West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of  $18^{\circ} 23' 51''$ , an arc length of 57.80 feet the chord of said curve bears North  $60^{\circ} 39' 00''$  East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each **Biennial Odd** year in accordance with said Declaration.

A portion of APN: 1319-30-712-001