APN# 1300-30-810-014

Recording Requested by:

Name FIRST AMERICAN TITLE INSURANCE

LENDERS ADVANTAGE

Address 1100 Superior Ave., Suite 200

City/State/Zip Cleveland, Ohio 44114

FT1120 ATTN:

Affidavit - Death

DOC 09/11/2009 03:41 PM Deputy: KE

OFFICIAL RECORD

Requested By: FIRST AMERICAN EQUITY LOAN

SERVICES

Douglas County - NV Karen Ellison - Recorder

17.00

 \mathbf{of} 4 Fee: Page:

BK-0909 PG- 2712 RPTT:



(for Recorder's use only)

41049483

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

IL TO: 6123061 STATE OF NEVADA AFFIDAVIT- DEATH OF JOINT TENANT COUNTY OF DOUGLAS WILLIAM 6. LANNING legal age, being first duty swom, deposes and says: That ANN CARUMARAT, the decedent mentioned in the attached certified copy of Death is the same person as ANN CARNAR by, named as one of the parties in that certain deed dated White Rabbit Associates a CALID partiersup WILLIAM G EARN HARDT & ANN EARN HARDT, KISBAND -WIGE ASJOINT recorded in BL 6702, PG 07245on 07-23-2002 of Official Records of Budges County Nevada, covering the following described property situated in the County of Dadestate of Nevada: Zillian H. SUBSCRIBED AND SWORN TO before me, the undereigned, a Notary Public in and for said State, this 17 day of August 2004 2009 WITNESS my hand and official seal. Notery Public CHARLENE MCDONALD Notary Public, State of Nevada

Appointment No. 93-4992-5 My Appt. Expires Nov 8, 2009

Prepared 64: Susann Fantozzi
1100 Virginia Brive (Gnac Hortgoese, uc) 0750593

Fort Washington, PA 19034

RECORDING REQUES: 5D BY First American Title Programme Co.

PG-

2713

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

6123061

VITAL STATISTICS Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

	115 IMAGE	438			— SECTION OF DE		nstics [: :	
:	LOCAL FILE NUMB	. /	190 '				. \	STAT	E FILE NUMBËR 🛴 🔍
	ED-NAME First		Middle :		/ Last	DATE OF DEATH	(Month, Day, Year)	·	COUNTY OF DEATH
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(If not U.	S.A., name country)	T	TRY	grade comple	ted.	WIDOWED, DIV	/ORCED		U 5m
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FATHER	-NAME : First		Middle	Last,	MOTHER-MA	IDEN NAME	First	Middle »	Last
16.	Richard	1		Johnson	17	Barbara	a	 	Fisher
INFORM	ANT-NAME (Type or				3 ADDRESS		R.F.D. No., City or To	m, State, ZIp)	
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	on Acting as Such)		20b2	ISE NUMBER	à Home, 1	200 11 3	05 Carda	errid 11e	NW 89/10
20a.	- MADAL,	10-	F . A .		a nome, 1.	300 nwy 3	55, Gardin	STATTE	, NV 03410
₹ 🎢	due to the cause(s)	rowledge, death stated.	occurred of the time	date and place and		22a. On the basis of	ate and place and due	investigation, in to the cause(s)	my opinion death occur and manner stated.
59	(Signature and Title)		YOHU	J 47/14W) §			. Se	
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AUB 3 1 2004 Deputy Registrar:

0750593 Page: 4 Of 4 09/11/2009

Exhibit "A"

The land referred to in this policy is situated in the STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF MINDEN, and described as follows:

LOT 1, IN BLOCK B, AS SET FORTH ON THE FINAL MAP OF MOUNTAIN GLEN, PHASE I, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 28, 1987, IN BOOK 1287, PAGE 3712, AS DOCUMENT NO. 169542.

APN # 1320-30-812-014

