

APN: 1420-06-310-014

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0909 PG- 2755 RPTT: 0.00

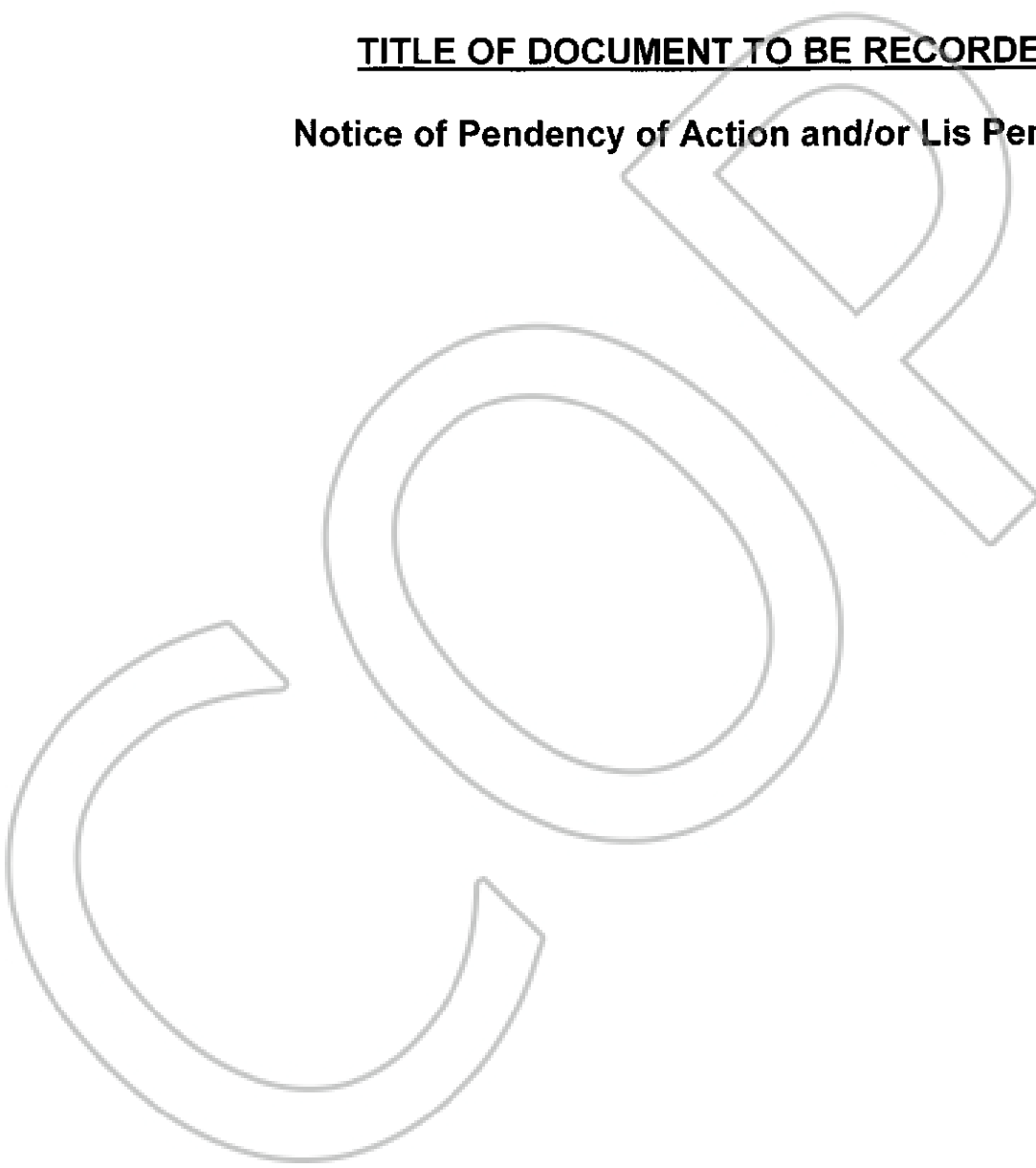
**Recording requested by  
and When Recorded Mail to:**

Jeffrey K. Rahbeck, Esq.  
PO Box 435  
Zephyr Cove, NV 89448



**TITLE OF DOCUMENT TO BE RECORDED**

**Notice of Pendency of Action and/or Lis Pendens**



RECEIVED

FILED

1 CASE NO. 09DI 298

AUG 28 2009

2 DEPT NO. I

DOUGLAS COUNTY  
DISTRICT COURT CLERK

2009 AUG 28 PM 3:30

TED THRAM  
CLERK

4 IN THE NINTH JUDICIAL DISTRICT COURT

5 COUNTY OF DOUGLAS, STATE OF NEVADA

BY *Paulson* DEPUTY

9 CHAS. C. MEEK LUMBER COMPANY  
10 OF CARSON CITY, a Nevada corporation,

**NOTICE OF PENDENCY OF  
ACTION AND/OR LIS PENDENS**

11 Plaintiff,

12 v.

13 WILHELM J. HUSSONG, JR. and  
14 GWEN M. HUSSONG, husband and wife,  
and DOES 1 - 10, Inclusive,

15 Defendants.

17 NOTICE IS HEREBY GIVEN that an action has been commenced and is pending in the  
18 above-entitled Court, upon a complaint of the above-named Plaintiff and against the above-  
19 named Defendants; that the primary object of said action is to foreclose on a Notice of Lien upon  
20 the real property hereinafter described, including the building or buildings situate thereon, for  
21 labor and materials furnished to, and which were actually used in the construction of said  
22 building or buildings, amounting to the sum of \$27,939.60, together with interest thereon,  
23 attorney's fees and Court costs; that said Notice of Lien was recorded on the 13<sup>th</sup> day of March,  
24 2009, as Document No. 0739534 in the Official Records of Douglas County, State of Nevada;  
25 that the real property affected by said lien and the foreclosure proceedings is particularly  
26 described as follows:

27 3685 Green Acre Drive, Douglas County, Nevada

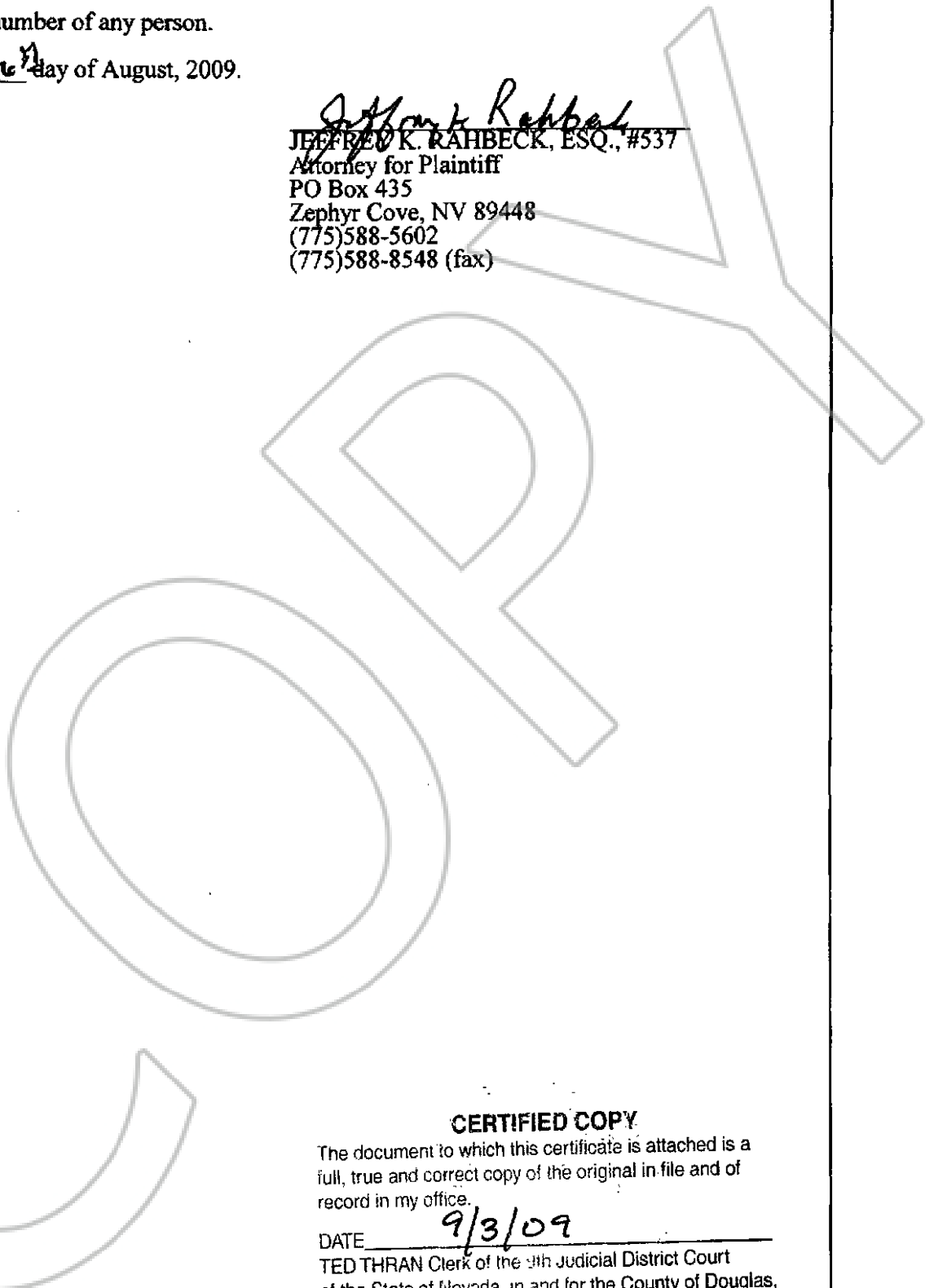
28 APN: 1420-06-310-014

BK- 0909  
PG- 2756  
09/14/2009  
0750604 Page: 2 Of 3

1 The undersigned does hereby affirm that the preceding document does not contain the  
2 social security number of any person.

3 Dated: This 26<sup>th</sup> day of August, 2009.

4 *Jeffrey K. Rahbeck*  
5 JEFFREY K. RAHBECK, ESQ., #537  
6 Attorney for Plaintiff  
7 PO Box 435  
8 Zephyr Cove, NV 89448  
9 (775)588-5602  
10 (775)588-8548 (fax)



21  
22  
23  
24  
25 **CERTIFIED COPY**

26 The document to which this certificate is attached is a  
27 full, true and correct copy of the original in file and of  
28 record in my office.

DATE 9/3/09

TED THРАН Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By *m. Sugami* Deputy