



I hereby affirm that this document submitted for recording does not contain a social security number.

Deborah Kiss
Signature
Printed name & title- DEBORAH KISS
AUDITOR

APN# 1418-27-710-011

Recording Requested By: CHICAGO TITLE

Name: CHICAGO TITLE/SERVICELINK DIVISION

Address: 400 CORPORATION DRIVE

City/State/Zip: ALIQUIPPA PA, 15001

Document Title: SPECIAL/LIMITED WARRANTY DEED

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from of document), Book recorded County Recorder office.	Page (date) in the	Document #	(type
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If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.



Commitment Number: 1960985
Seller's Loan Number: 3012946962

APN: 1418-27-710-011
After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

SEND TAX STATEMENTS/BILLS TO:
Behzad Seyf and Farnaz Seyf,
110 Alhambra, Irvine, CA 92620

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
1418-27-710-011

SPECIAL/LIMITED WARRANTY DEED

U.S. Bank National Association, as Successor Trustee to Bank of America, N.A. as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Washington Mutual Bank, Mortgage Pass Through Certificates WMALT Series 2007-OA3 Trust, by JP Morgan Chase Bank, National Association, as Attorney-In-Fact, whose mailing address is 7255 Baymeadows Way, Jacksonville, Florida 32256, hereinafter grantor, for \$722,000.00 (Seven Hundred and Twenty-Two Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **Behzad Seyf and Farnaz Seyf**, husband and wife, as community property, hereinafter grantees, whose tax mailing address is 110 Alhambra, Irvine, CA 92620, the following real property:

All that certain parcel of land situate in the County of Douglas, State of Nevada, being known and designated as Lot 131 as shown on the map entitled, "Cave Rock Estates, Unit No. 2" filed for record in the Office of the County Recorder of Douglas County, Nevada, on July 29, 1968 as Document No. 41604.

Tax/Parcel ID: 1418-27-710-011

Property Address is: 282 Chukkar Drive, Glenbrook, NV 89413

Seller makes no representations or warranties, of any kind or nature whatsoever, whether

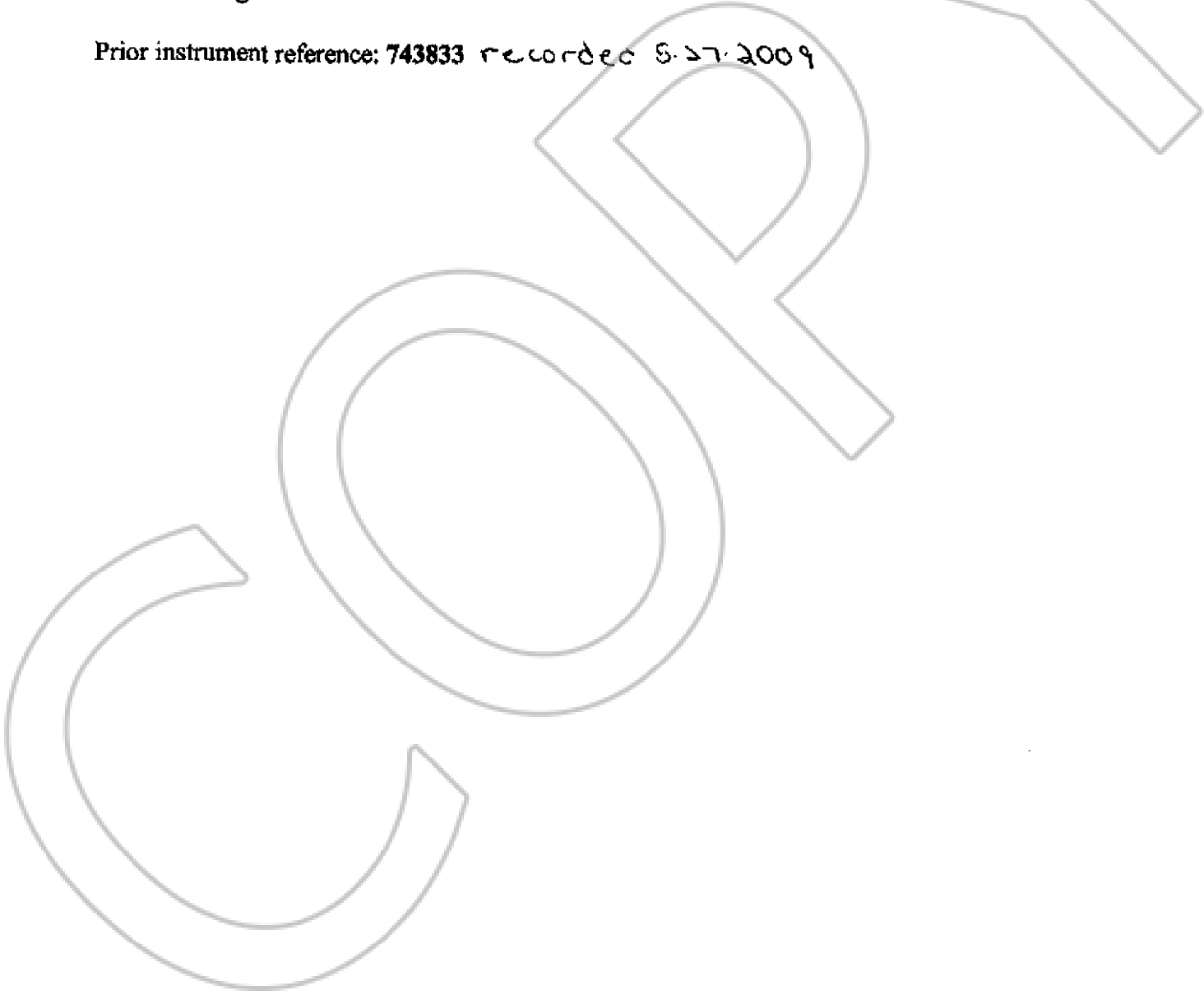


expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: 743833 recorded 5-27-2009



Executed by the undersigned on Aug. 28, 2009:

[Handwritten signature]

U.S. Bank National Association, as Successor Trustee to Bank of America, N.A. as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Washington Mutual Bank, Mortgage Pass Through Certificates WMALT Series 2007-OA3 Trust, by JP Morgan Chase Bank, National Association, as Attorney-In-Fact

By: Tina Corcoran

Its: Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me on Aug. 28, 2009 by Tina Corcoran its Vice President on behalf of U.S. Bank National Association, as Successor Trustee to Bank of America, N.A. as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Washington Mutual Bank, Mortgage Pass Through Certificates WMALT Series 2007-OA3 Trust, by JP Morgan Chase Bank, National Association, as Attorney-In-Fact, who is personally known to me or has produced known as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

NOTARY PUBLIC-STATE OF FLORIDA
M. Rachael Singleton
Commission # DD577292
Expires: JULY 24, 2010
BONDED THROUGH ATLANTIC BONDING CO., INC.

[Handwritten signature]
Notary Public M. Rachael Singleton
my comm exp: 7-24-2010

This instrument prepared by:
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170

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