19

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0750658 09/14/2009 03:54 PM Deputy: DW OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: PK-0909 PG-2920 RPTT:



15.00

0.00

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK- 0909

3592

Department of the Treasury - Internal Revenue Service

for MICHAEL W. COX

| Notice of Federal Tax Lien Notice of Federal Tax Lien | | | | | | |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|--|
| Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903 | | OYED AREA #6 903 | | 174809 | - / \ | |
| Code, we are have been as a demand fo there is a lie property bel additional pe | e giving a notice ssessed against the payment of this in favor of the longing to this ta | that taxes (including following foll | of the Internal Ring interest and per laxpayer. We have emains unpaid. The all property and right ount of these taxed ay accrue. | nalties) e made refore, ghts to | | |
| Residence | PO BOX 7 STATELIN | 172 E, NV 89449- | | | | |
| unless notice | of the lien is refile following such dat | d by the date given in | ach assessment listed column (e), this notic ificate of release as | e shali, | | |
| Kind of Tax (a) | Tax Period Ending (b) | Identifying Numb | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) | |
| 1040 1040 | 12/31/2005 12/31/2006 | | 76. | 07/29/2019 07/29/2019 | 6323.66 5537.00 | |
| | | | | | | |
| Place of Filing | COUNTY DOUGLA | RECORDER S COUNTY , NV 89423 | | Total | \$ 11860.66 | |
| | as prepared and s | signed at | SEATTLE, WA | | , on this, | |
| Signature | · · · · | itchell | Title ACS | | 26-00-0008 | |

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

(800) 829-3903