15

OC # 0750661 9/14/2009 03:54 PM Deputy: OFFICIAL RECORD

OFFICIAL RECORD Requested By: IRS

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

BK-0909

PG- 2926 RPTT: 0.00

15.00

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

0909 PG- 2927 09/14/2009

Form 668 (Z)

3592

Department of the Treasury - Internal Revenue Service

(Rev. 10-2000)		Certificate of	or Kelea	ase of re	euerai lax i	/[CII		
Area:	700 (07)		Serial Num	nber	For	For Use by Recording Office		
SMALL BUSINI Lien Unit Phon	ESS/SELF EMPLO e:(800) 913-60	YED AREA #6 50	SD AREA #6 522590509			1		
	e following-named to		•			()		
	Revenue Code has refore, the lien pro				-	\ \		
additions has l	been released. The	proper officer in t	he office v			\ \		
	e tax lien was filed is authorized to no			age of this i	lien for	\	\	
these taxes an		TO THE BOOKS TO SH	OW (NO TOR	7 03 C O1 11113 1		\	\	
Name of Taxpa							\	
GARY P DYI	NES.							
								
	.3 DOUGLAS A EDNERVILLE,		10' /		_ \			
Q.A.I.	CHERVILLE,	NA 92410-41.	10		/ /			
Tibon Do		RECORDING I	NFORMA:	rion:))			
Liber Pac 0309 384	-	Serial No. 0739682						
	Tax Period			ate of	Last Day for	Unp	aid Balance	
Kind of Tax	Ending	Identifying Num	ber Ass	essment	Refiling	of A	Assessment	
(a) 1040	(b) 12/31/2005	(c) XXX-XX-378	7 111/	(d) 19/2007	(e) 12/19/201	7	(f) 5410.57	
1040	12/31/2006	XXX-XX-378	7 01/0	07/2008	02/06/201	8	1426.85	
*****	******	******	*****	*****	*****	******	*****	
	/ /			\				
	((1	\ \				
	\ \			\ \				
	~ \	\		1				
	/ /							
				/ /				
/ /)		
	·		_					
Place of Filing								
\		Y RECORDER				.	COOF 45	
\ \		AS COUNTY N, NV 89423			Tota	ai \$	6837.42	
///		///						
			SEATT	LE, WA				
This notice wa	s prepared and si	gned at					, on this,	
	a							
the <u>UZN</u>	d day of Sept	ember 2009	.•					
Cianatura	72 n (=	1 1 11					lianes	
Signature	M. H. M	tchell	Ī	Ope	ector, Camp rations	us Comp.	11ance	