0750687 GB 09/15/2009 01:00 PM Deputy: OFFICIAL RECORD Requested By:

ANNE MCRAE

Douglas County - NV Karen Ellison - Recorder

Of 2 Page: RPTT: 3135

15.00

BK-0909

APN: 1420-07-812-013 RECORDING REQUESTED BY:

Anne Marie McRae 978 Desert Dr. Carson City, NV 89705

AFTER RECORDATION, RETURN BY MAIL TO:

Anne Marie McRae 978 Desert Dr. Carson City, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT C. MCMANIGAL and DEBORAH S. MCMANIGAL, Trustees of the DEBORAH S. MCMANIGAL SEPARATE PROPERTY TRUST, Dated March 18, 2004, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ANNE MARIE MCRAE, an unmarried woman, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto for the legal description.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DEBORAH S. MCMANIGAL, Tra

STATE OF CALIFORNIA

COUNTY OF Riverside

On 09/09/09 before me, Linton J. Ballou J. , Notary Public, personally appeared Robert C. McManigal and Deborah S. McManigal who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that has/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

(seal)



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Exhibit "A"

LOT 6, IN BLOCK R, AS SET FORTH ON FINAL MAP NO. 1001-9 OF SUNRIDGE HEIGHTS, PHASE 6B, 7A AND 8B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, IN BOOK 19, PAGE 5112, AS DOCUMENT NO. 380052 AND BT CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 02, 1996, IN BOOK 296, PAGE 251, AS DOCUMENT NO. 380351.

