

DOC # 750697
09/15/2009 02:20PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-909 PG-3179 RPTT: 703.95

APN NO.: 1319-30-512-018

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
WHEN RECORDED MAIL TO:

Richard Reinsch
5725 High Point Hill Road
Benbrook, TX 76126

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Affix RPTT: \$703.95
ESCROW NO.: 09250760

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Aurora Loan Services, LLC

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Richard Reinsch, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.



SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

Aurora Loan Services, LLC

By First American REO Servicing as Attorney in Fact

STATE OF NEVADA
COUNTY OF DOUGLAS

} SS:

On August 18th 2009

Personally appeared before me, a Notary Public

Jason Bobzin

Who acknowledged that he/she/they executed the above instrument.

Aubrie Woods
Notary Public

My commission expires: 5/15/2010

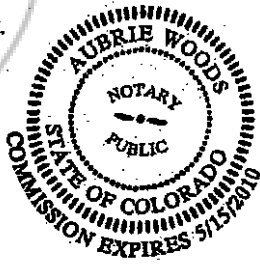




EXHIBIT "A"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Parcel 1:

Unit 13 of Lot 2 Condominium Map, as set forth on Sheet 6 of the 3rd Amendment of Tahoe Village No. 2 filed for record on August 14, 1979, in Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Parcel 2:

An undivided 1/18th interest in and to those areas designated as "Common Area" as set forth on the Map of Lot 2 of Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of Tahoe Village No. 2, filed of record on August 14, 1979, in Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.

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