

DOC # 750704
09/15/2009 03:31PM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-909 PG-3194 RPTT: 717.60



A.P.N. 1420-07-716-003
Escrow No.: DO-1091332-LI
1091332

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Nicholas S. Summers

985 Parkview Dr.
Carson City, NV 89705

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 717.60,

GRANT, BARGAIN, SALE DEED

That **Deutsche Bank National Trust Company, as Trustee of the IndyMac INDX Mortgage Loan Trust 2005-AR9, Mortgage Pass-Through Certificates, Series 2005-AR9** under the Pooling and Servicing Agreement dated May 1, 2005 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Nicholas S. Summers, a single man** at real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 20, 2009



Deutsche Bank National Trust Company, as Trustee
of the IndyMac INDX Mortgage Loan Trust 2005-AR9,
Mortgage Pass Through Certificates, Series 2005-AR9
under the Pooling and Servicing Agreement dated May 1, 2005

By: _____
Terri Hunter
Vice President
HLS-REO

STATE OF TEXAS)

COUNTY OF TARRANT)

On 9/9/09 personally appeared before me, a Notary
Public, Terri Hunter
Vice President
HLS-REO

who acknowledged that he executed the above instrument.

Signature _____
(Notary Public)





DO-1091332-L1
1091332

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block S, as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASE 6A and 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, as Document No. 362268, and also by Certificate of Amendment recorded August 7, 1995, in Book 895, at Page 816, as Document No. 367680, and Certificate of Amendment re-recorded August 10, 1995, in Book 895, at Page 1500 as Document No. 368005, Official Records.

