APN # 1220-16-110-007

[RECORDING REQUESTED BY First American Title Insurance Company On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO

Trustee Corps 2112 Business Center Drive, 2<sup>nd</sup> floor Irvine, CA 92612 DOC # 750713
09/16/2009 09:37AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-909 PG-3230 RPTT: 0.00

The undersigned hereby affirms that there is no Social Security number contained in this document.

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]
Order #. 4170531-17-4

Trustee Sale #. NV0946896-3

3 Side: W. 11,000 . 173

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to <u>BAC HOME LOANS SERVICING, LP FKA, COUNTRYWIDE HOME LOANS SERVICING, LP</u> all beneficial interest under that certain Deed of Trust dated <u>02/20/2007</u> executed by <u>WENDELL G. JENNESS, AN UNMARRIED MAN</u>, as Trustor; to <u>GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION</u>, as Trustee; and <u>Recorded on 02/28/2007 as Document No. 0696076 BOOK-0207 PAGE-10271</u> of Official Records in the Office of the County Recorder of <u>Douglas</u> County, <u>Nevada</u>, encumbering real property described as follows:

LOT 5 IN BLOCK D OF THE FINAL MAP OF PLEASANTVIEW SUBDIVISION PHASE 1, ACCORDING TO

THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 06, 1990, IN BOOK 490, PAGE 916, AS DOCUMENT NO. 223488.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 6-29-09

BK-909 PG-3231

Trustee Sale #. NV0946896-3

Loan #.

Investor # 421296259Order #. 4170531

BENEFICIARY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Rhoena Rice - Vice President By:

State of	TEXAS									
County of _	Tarrant									
On 6/20	1/2009	before me,	Terry	1/0/	bes-t		$\angle$	a	notary	public
personally a	•	Rhoena	Rice /	who j	proved to r	ne on the	basis of	satisfact	tory evide	nce to be
the person(	s) whose name	(s) is/are su	bscribed to	the with	in instrume	ent and a	cknowledg	ged to r	ne that he	/she/the
executed the	e same in his/he	er/their autho	orized capac	city(ies), a	and that by	his/her/th	eir signatı	ıre(s) oı	n the instru	ıment the
person(s), o	or the entity upo	n behalf of v	vhich the pe	erson(s) a	cted, execu	-	APT			
I certify und	der PENALTY	OF PERJUE	Y under the	e laws of	the State of	TE	XAS	that	the f	foregoing
paragraph is	s true and corre	ct.	The second second	No.	1	- No.	744			

WITNESS my hand and official/seal.

Notary Public in and for said County and State

TERRY TOLBERT My Commission Expires February 1, 2010