

APN # 1319-30-633-004

[RECORDING REQUESTED BY  
First American Title Insurance Company  
On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO]

Trustee Corps  
2112 Business Center Drive,  
2<sup>nd</sup> floor  
Irvine, CA 92612

DOC # 750810  
09/17/2009 12:47PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN NATIONAL  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-909 PG-3514 RPTT: 0.00



The undersigned hereby affirms that there is no Social Security number contained in this document

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Trustee Sale #. NV0946811-1

Order #. 4169006

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP all beneficial interest under that certain Deed of Trust dated 05/10/2007 executed by ROBERT P LARSON, AND ROSAMOND W LARSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as Trustor; to RECON TRUST COMPANY, N.A., as Trustee, and Recorded on 08/01/2007 as Document No. 0706770 of Official Records in the Office of the County Recorder of Douglas County, Nevada, encumbering real property described as follows

UNIT D, TAHOE VILLAGE CONDOMINIUM 69, AS SHOWN ON THE OFFICIAL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA,

ON NOVEMBER 12, 1974, DOCUMENT NO. 76347.

TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN THE COMMON AREA AS SET FORTH ON OFFICIAL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 12, 1974, DOCUMENT NO. 76347.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated

6-18-09



BENEFICIARY:  
MORTGAGE/ELECTRONIC REGISTRATION SYSTEMS, INC.

By. David Perez, Assistant Vice President

State of TEXAS  
County of COLLIN

On JUN 18 2009 before me, PATRICIA LUCAS, a notary public,  
personally appeared David Perez who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal  
Patricia Lucas  
Notary Public in and for said County and State  
**PATRICIA LUCAS**

