

DOC # 750888  
09/18/2009 12:58PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
NORTHERN NEVADA TITLE CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-909 PG-3765 RPTT: 0.00



The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)  
NORTHERN NEVADA TITLE COMPANY

By: 

Print Name/Title: Tamara Waller

APN: 1420-29-612-016  
ORDER NO.: DO-2090483-TA (1091418)

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Partial Release of Amended Judgment

WHEN RECORDED MAIL TO:

William V. Merrill  
P.O. Box 2262  
Minden, NV 89423



RECEIVED

SEP 17 2009

FILED

NO. \_\_\_\_\_

DOUGLAS COUNTY  
DISTRICT COURT CLERK

'09 SEP 17 P3:34

1 Case No. 08-CV-0389

2 Dept. No. I

3 The undersigned hereby affirms that this document does not  
4 contain a Social Security Number pursuant to NRS 239.B.030

TED THRAM  
CLERK

BY WILFERT CLERK

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
8 IN AND FOR THE COUNTY OF DOUGLAS

9 -o0o-

10 CITY NATIONAL BANK, a national  
11 banking association,

12 Plaintiff,

12 vs.

13 WILLIAM V. MERRILL, individually,  
14 KATHY LYNN MERRILL, individually,  
15 WILLIAM V. MERRILL and KATHY  
16 LYNN MERRILL, trustees of the BILL &  
17 KATHY MERRILL FAMILY TRUST dated  
18 August 23, 2000, and MERRILL  
19 CONSTRUCTION, INC., a Nevada  
20 corporation.

21 Defendants.

22 AND RELATED CLAIMS.

PARTIAL RELEASE OF  
AMENDED JUDGMENT

20 WHEREAS, CITY NATIONAL BANK, a national banking association, obtained an  
21 Amended Judgment in the above matter dated June 30, 2009, against William V. Merrill and Kathy  
22 Lynn Merrill, individually and as trustees of the Bill & Kathy Merrill Family Trust dated August  
23 23, 2000 and Merrill Construction, Inc., a Nevada corporation. A certified copy of said Amended  
24 Judgment was recorded on July 9, 2009, in Douglas County under Document No. 0746738, which  
25 judgment, by operation of law, will became a lien upon the property described in the document  
26 marked Exhibit "A," attached hereto and incorporated herein, and commonly known as 1142 San  
27 Marcos Circle, Minden, Nevada; and

28 WHEREAS, the undersigned, as holder of the above-described Amended Judgment and



1 judgment lien, wishes to partially release said Amended Judgment against the property described  
2 in Exhibit "A," attached hereto, so that Defendants William V. Merrill and Kathy Lynn Merrill can  
3 claim their homestead exemption under NRS 115.010; and

4 NOW THEREFORE, the undersigned does hereby partially release its Amended Judgment  
5 as to the property described in Exhibit "A", attached hereto, and to no other property owned by any  
6 of the above-described defendants.

7 DATED this 9<sup>th</sup> day of September, 2009

9 CITY NATIONAL BANK, a national banking  
10 association

11 C. Ted Cooper

12 BY: \_\_\_\_\_

13 Title: VP

14 STATE OF CALIFORNIA )

15 : ss.

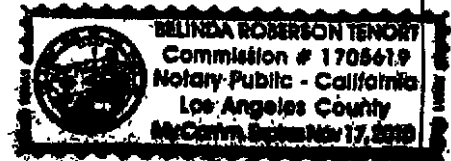
16 LOS ANGELES COUNTY )

17 On September 09, 2009, 2009, before me, BELINDA ROBERSON TENNETT, a notary public  
18 personally appeared, C. TED COOPER, who proved to me on the basis of satisfactory  
19 evidence to be the person whose name is subscribed to the within instrument and acknowledged to  
20 me that he executed the same in his authorized capacity, and that by his signature on the instrument  
21 the person, or the entity upon behalf of which the person(s) acted, executed the instrument. I certify  
22 under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true  
23 and correct.

24 WITNESS my hand and official seal.

25 \_\_\_\_\_  
26 NOTARY PUBLIC

(Seal)





**Exhibit "A"**

**Lot 293, in Block C, as shown on the final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.**



**CERTIFIED COPY**

The document, to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 9/17/09

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy