

Recording Requested By
Marquis Title & Escrow Inc
APN. 1022-18-001-005
Escrow No. 290140-SL
R.P.T.T \$ 00 / #7

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0909 PG- 3809 RPTT: # 7



WHEN RECORDED MAIL TO
RICHARD W PIKE and MICHELE L. PIKE
1413 Penrod Court
Gardnerville, NV 89

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RICHARD W PIKE and MICHELE L. PIKE, as Grantors and Trustees of THE RICHARD W. AND MICHELE L. PIKE FAMIL Y TRUST, dated May 10, 2007

do(es) hereby GRANT, BARGAIN and SELL to

RICHARD W. PIKE and MICHELE L. PIKE, husband and wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated. 9-14-09

Richard W. Pike, Trustee
RICHARD W. PIKE, Trustee

Michele L. Pike, Trustee
MICHELE L. PIKE, Trustee

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on Sept 14, 2009, by
RICHARD W. PIKE and MICHELE L. PIKE.

[Signature]
Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74683-5 - Expires March 21, 2010

EXHIBIT "A"

Parcel 2B, as shown on Parcel Map for AL ASTI, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 28, 1975, in Book 1075, Page 1101, File No. 84095.

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