

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW, INC

ASSESSOR'S PARCEL # 1022-18-001-005
COUNTY OF DOUGLAS
When recorded mail to:
Richard W. & Michele L. Pike
1413 Penrod Ct.
Gardnerville, NV 89410

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0909 PG-3811 RPTT: 0.00



AFFIDAVIT

CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

- 1. Owner/Buyer Name Richard W. Pike and Michele L. Pike
- 2. Owner of Land (if leased) _____
- 3. Physical Location of Manufactured Home 1413 Penrod Ct., Gardnerville, NV 89410
- 4. Description: Year 2004 Manufacturer Fleetwood Model The Entertainer
Length 60 ft. Width 30 ft. Serial Number IDFL404AB25720CY13
- 5. New Lienholder (if any): Name NONE
Address _____

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at 1413 Penrod Ct., Gardnerville, NV 89410

I, Richard W. Pike consent to the conversion of the above-described manufactured home from personal property to real property.

Richard W. Pike 9-14-09
SIGNATURE-LAND OWNER DATE

Richard W. Pike

PRINT OR TYPE NAME DATE

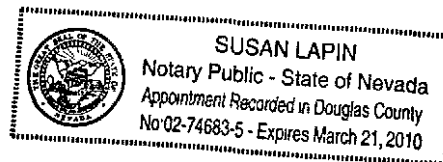
Michele L. Pike 9-14-09
SIGNATURE-LAND OWNER DATE

Michele L. Pike

PRINT OR TYPE NAME DATE

On this 14th day of Sept., 2009, before me, Susan Lapin, a Notary Public in and for said state, personally appeared Richard W. Pike and Michele L. Pike, personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

[Signature]
Notary Public





PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.


ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

	9-11-09		9-11-09
_____ SIGNATURE-OWNER/BUYER	DATE	_____ SIGNATURE-OWNER/BUYER	DATE
Richard W. Pike		Michele L. Pike	
_____ PRINT OR TYPE NAME	DATE	_____ PRINT OR TYPE NAME	DATE

On this 14th day of Sept, 2009, before me, Susan Lapin, a Notary Public in and for said state, personally appeared Richard W. Pike and Michele L. Pike personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.



Notary Public

 SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No.02-74683-5 - Expires March 21, 2010

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104
COPY to Lienholder or Owner/Buyer