119

RECORDING REQUESTED BY
J. THOMAS BORSARI, Attorney
MAIL TAX STATEMENT TO

GORDON W. & BRENDA D. EHMANN PO Box 66 Kernville, CA 93238

WHEN RECORDED MAIL TO

GORDON W. & BRENDA D. EHMANN PO Box 66 Kernville, CA 93238 DOC # 0750943
09/18/2009 04:06 PM Deputy: GB
OFFICIAL RECORD
Requested By:
GORDON EHMANN

Douglas County - NV Karen Ellison - Recorder

16.00

Page: 1 Of 3 Fee: BK-0909 PG-4036 RPTT:



QUITCLAIM DEED

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX IS \$ None - (NRS 375.090) Exemption #7

- () COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
- () COMPUTED ON FULL VALUE LESS LIENS & ENCUMBRANCES

REMAINING THEREON AT TIME OF SALE

() Unincorporated Area ___City of ____

Tax Parcel No. A ptn of 1319-30-631-012

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, GORDON WALTER EHMANN AND BRENDA DAWN EHMANN, HUSBAND AND WIFE as joint tenants with right of survivorship

hereby remises, releases and quitclaims to GORDON W. EHMANN AND BRENDA D. EHMANN, Trustees of the GORDON W. AND BRENDA D. EHMANN 2009 TRUST (created by a Declaration of Trust dated 3/05/09)

the following described real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Crest, One Bedroom, Every Year Use, Week #49-203-17-01, Stateline, NV 89449.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREIN

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 15, 2009

Dated: September 15, 2009

GORDON WALTER EHMANN

State of California)		
)	SS
County of Kern	1	



On this 15th day of September, 2009, before me, LINDA G. WAGGONER, a notary public, personally appeared GORDON WALTER EHMANN and BRENDA DAWN EHMANN, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

LINDA G. WAGGONER
Commission # 1767865
Notary Public - California
Kern County
MyComm. Expires Sep 30, 2011

Description of Attached Document

Title or Type of Document:

Quitclaim Deed

Document Date:

September 15, 2009

Capacity claimed by Signor: Individuals

Signer's Name:

GORDON WALTER EHMANN

BRENDA DAWN EHMANN

C:\ClientTrusts\Ehmann,Gordon&Brenda\Quitcalim - Nevada.wpd

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on the condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.
- (B) Unit No. 203 As shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "Use Week" as more fully set forth in the CC&R's.

A Portion of APN 1319-30-631-012