



DOC # 750945
09/21/2009 09:02AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-909 PG-4041 RPTT: 643.50

A.P.N. #	1220-15-310-012
R.P.T.T.	\$643.50
Escrow No.	1021698
Recording Requested By:	
 	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Grantee	
2760 Michelle Court	
Napa, CA 94558	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Wachovia Mortgage, FSB, FKA World Savings Bank, FSB, A Federal SAVINGS Bank

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James A. Farnham, an unmarried man

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/24/09



Wachovia Mortgage, FSB, FKA World
Savings Bank, FSB, A Federal Savings
Bank

X 
Paul Anselmo/REO Sales Manager

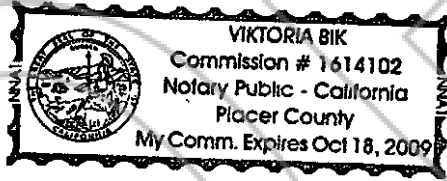
X 
Cara Strausbaugh/REO Sales
Representative

State of CA }
County of Sacramento } ss.

This instrument was acknowledged before
me on August 26, 2009

by: Cara Strausbaugh & Paul Anselmo

Signature: 
Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number. 1021698

Lot 8, Block J, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-15-310-012

