



APN: 1318-10-411-002

Escrow No. 1021735-24

The undersigned hereby affirms that this document, including any exhibits, hereby submitted for recording DOES NOT contain the social security number of a person or persons as required by law.

WHEN RECORDED, MAIL TO:

Placer Trustee Services
12190 Herdal Dr, Ste 9
Auburn, CA 95603

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, JAMES GETZ, dba ALPINE INVESTMENTS, hereby grants, assigns and transfers to JANE FRANCONI, a married woman, as her sole and separate property, a six and seven tenths percent (6.7%) undivided beneficial interest; KAREN PHELAN, an unmarried woman, a thirteen and three tenths percent (13.3%) undivided beneficial interest; GLEN ENGLE, an unmarried man, a twenty-six and six tenths percent (26.6%) undivided beneficial interest; RENEE BENNETT, an unmarried woman, a thirteen and three tenths percent (13.3%) undivided beneficial interest; LESLIE ZIED TURBOW, a married woman, as her sole and separate property, a thirteen and three tenths percent (13.3%) undivided beneficial interest; and JAMES GETZ, an unmarried man, a twenty-six and eight tenths percent (26.8%) undivided beneficial interest, all together as tenants in common, under a Deed of Trust dated September 21, 2009, executed by EUGENE CLEVELAND CANEPA, an unmarried man, as Trustor, to STEWART TITLE OF NEVADA HOLDINGS, INC., a Nevada corporation, as Trustee, for the benefit of JAMES GETZ, dba ALPINE INVESTMENTS, as Beneficiary, and recorded on September 21, 2009, as Document No. 751005, Official Records, Douglas County, Nevada, encumbering real property situate in such county and state described in Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH the money due and to become due thereunder with interest, and all rights accrued or to accrue under such Deed of Trust.

The obligation secured by such Deed of Trust has been assigned by the undersigned to the assignee(s) herein named pursuant to an endorsement of such obligation of even date herewith.



Dated: 9-15, 2009.



**JAMES GETZ, dba
ALPINE INVESTMENTS**

STATE OF NEVADA)
) ss:
COUNTY OF _____)

This instrument was acknowledged before me on _____ 2009, by JAMES
GETZ, dba ALPINE INVESTMENTS.

See attached

Notary Public
My Commission Expires: _____



File-No. J 1263/2009

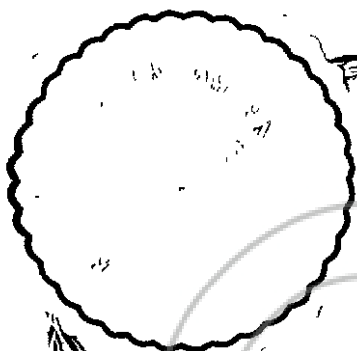
I hereby certify that the signature under the document was acknowledged to be his signature in my presence by

Mr. James Getz,
born on 4th June 1947,
residence in South Lake Tahoe, CA 96158,
597 Tahoe Island Drive,

identified by his Passport No. 216078865.

Nuremberg, 15th September 2009

Dr. Jörg Budnick, Notary Public



| Kostenrechnung | Wert | | |
|-------------------------------------|-------|-----|--------------|
| | | | 1.000,00 EUR |
| § 45 Abs. 1, Beglaubigung | 10,00 | EUR | |
| Zwischensumme | 10,00 | EUR | |
| 19,00% Mehrwertsteuer § 151 Abs. 1a | 1,90 | EUR | |



EXHIBIT "A"

Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 1, as shown on the map of ZEPHYR HEIGHTS, NO. 6, filed for record in the office of the County Recorder on October 30, 1963, as document No. 23747.

Together with that portion of Lot 14 of "Zephyr Heights No. 6 Subdivision" as shown by map thereof filed October 30, 1963, Document No. 23747, Douglas County, Nevada Records, lying with Section 10, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada and described as follows:

Beginning at the most Southerly corner of Lot 1 in "Zephyr Heights No. 6 Subdivision" as shown by map thereof filed October 30, 1963, Document No. 23747, Douglas County, Nevada Records, said point being on the Northerly right-of-way line of Lockout road (25.00 feet wide); thence along a curve concave to the Southeast with a radius of 30 feet, a central angle of 13 degrees 46'43", and an arc length of 7.21 feet, the chord of said curve bears South 55 degrees 31'09" West 7.20 feet; thence North 65 degrees 00'00" West 78.96 feet; thence North 67 degrees 23'00" East 8.39 feet; thence South 65 degrees 00'00" East 76.96 feet to the Point of Beginning. Reference is hereby made to Lot Line Adjustment Map recorded May 22, 1992, in Book 592, Page 3972, as Document No. 279281, Official Records of Douglas County, Nevada.

APN 1318-10-411-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 28, 1998, BOOK 898, PAGE 6467, AS FILE NO. 448279, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."