A.P.N. 1220-03-111-032 Escrow No.: DO-1091636-CL

1091636

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Gilbert C. Sanders, III and Angela D Sanders 1365 Branden Lane

Gardnerville, NV 89410

DOC # 751047
09/22/2009 02:54PM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-909 PG-4436 RPTT: 1,370.85

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$1,370.85, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That David J. MacCarrol and Rosemary MacCarrol, Husband and Wife as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Gilbert C. Sanders, III and Angela D. Sanders, Husband and Wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 32 in Block B as shown on the map entitled, STODICK ESTATES SOUTH PHASE 2, recorded in the office of the Douglas County Recorder, State of Nevada, filed June 6, 2005 in Book 0605 at Page 1634 as Document No. 646056.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 17, 2009

BK-909 PG-4437

751047 Page: 2 of 2 09/22/2009

David J. MacCatrol

Flosemary MacCatrol

STATE OF South Carolina

COUNTY OF Dorchoster

On 18 Soplember 2009 personally appeared before me, a Notary Public, 2001 and MacCarol

who acknowledged that has executed the above instrument.

Signature Lieusa a Way
(Notary Public)

NOTARY PUBLIC FOR SOUTH CAROLINA
My commission supress February 7, 2010

My commission supress February 7, 2010