

DOC # 751062  
09/22/2009 03:58PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-909 PG-4548 RPTT: 0.00



**APN#: 1419-14-001-008**

**RECORDING REQUESTED BY:**

**WHEN RECORDED MAIL TO:**

**CAL-WESTERN RECONVEYANCE CORPORATION  
P.O. BOX 22004  
525 East Main Street  
El Cajon, CA 92022-9004**

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**The Undersigned Hereby Affirms That There Is No Social Security Number  
Contained In This Document.**

\_\_\_\_\_**NOTICE OF TRUSTEE'S SALE**\_\_\_\_\_

**TITLE OF DOCUMENT**



RECORDING REQUESTED BY  
And When Recorded Mail To:

CAL-WESTERN RECONVEYANCE CORPORATION  
525 EAST MAIN STREET  
P.O. BOX 22004  
EL CAJON CA 92022-9004

Trustee Sale No. 1223266-14

Space Above This Line For Recorder's Use

**NOTICE OF TRUSTEE'S SALE**

APN: 1419-14-001-008 TRA:  
REF: LEE, WINSTON E

LOAN NO: XXXXXX7888  
UNINS

**IMPORTANT NOTICE TO PROPERTY OWNER:**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED April 08, 2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On October 21, 2009, at 1:00pm, CAL-WESTERN RECONVEYANCE CORPORATION, as duly appointed trustee under and pursuant to Deed of Trust recorded April 28, 2005, as Inst. No. 0642998, in book 0405, page 11964, of Official Records in the office of the County Recorder of DOUGLAS County, State of NEVADA executed by:  
**WINSTON E LEE A SINGLE MAN**

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK:

**AT THE DOUGLAS COUNTY COURTHOUSE,  
1616 8TH STREET  
MINDEN NEVADA**

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

**LOT 8, AS SHOWN ON THE OFFICIAL MAP OF ALPINE VIEW ESTATES, NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 16, 1972 IN BOOK 101, PAGE 731, AS DOCUMENT NO. 60036, BOOK 101, PAGE 731, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.**



**NOTICE OF TRUSTEE'S SALE**

Loan: XXXXXX7888  
T.S. No: 1223266-14

The street address and other common designation, if any, of the real property described above is purported to be:  
**496 ALPINE VIEW COURT  
CARSON CITY NV 89705**

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.


Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: **\$348,457.81**

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

**FOR SALES INFORMATION: Mon - Fri 9:00am to 4:00pm (619)590-1221  
CAL-WESTERN RECONVEYANCE CORPORATION  
525 EAST MAIN STREET  
P.O. BOX 22004  
EL CAJON CA 92022-9004**

Dated: September 28, 2009  
CORPORATION

CAL-WESTERN RECONVEYANCE

By:   
Authorized Signature  
**Rhonda Rorie, A.V.P.**

State of CALIFORNIA  
County of SAN DIEGO

**Linda Jo Davis**

On 9/28/09 before me, \_\_\_\_\_  
a Notary Public, personally appeared **Rhonda Rorie, A.V.P.**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature 

