

APN # 1320-30-113-013

[RECORDING REQUESTED BY
Security Union Title Insurance Company
On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO]

Trustee Corps
2112 Business Center Drive,
2nd floor
Irvine, CA 92612

DOC # 751068
09/23/2009 08:39AM Deputy: PK
OFFICIAL RECORD
Requested By:
DOCUMENT PROCESSING SOLU
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-909 PG-4564 RPTT: 0.00



The undersigned hereby affirms that there is no Social Security number contained in this document.

Trustee Sale #. NV0948124-3 [SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]
Order #. 55006845

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** all beneficial interest under that certain Deed of Trust dated **04/27/2007** executed by **DAVID C EVANS, AN UNMARRIED MAN**, as Trustor; to **MARIN CONVEYANCING CORP.**, as Trustee; and **Recorded on 05/07/2007 as Document No. 0700692** of Official Records in the Office of the County Recorder of **Douglas County, Nevada**, encumbering real property described as follows:

UNIT 13, AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO 167352 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 5, 1988, IN BOOK 588, PAGE 536, AS DOCUMENT NO. 177431 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
TOGETHER WITH AN UNDIVIDED 1/25TH INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352.
AS MODIFIED BY THAT CERTAIN GRANT, BARGAIN AND SALE DEED RECORDED ON APRIL 11, 2000 AT DOCUMENT NO. 489710 AT BOOK 400, PAGE 1726:
A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE 56.924 ACRE PARCEL AS SHOWN ON THE RECORD OF SURVEY FOR SLASH BAR H INVESTMENT, DOCUMENT NO. 357502 OF THE DOUGLAS



COUNTY RECORDER'S OFFICE, SAID POINT BEARS S. 66 DEGREES 20'26" E., 1296.71 FEET FROM THE NORTHWEST CORNER OF SECTION 30, THENCE N. 88 DEGREES 43'39" W., ALONG SAID SOUTHERLY LINE, 322.59 FEET; THENCE N. 77 DEGREES 50'30" E, 115.37 FEET; THENCE S 88 DEGREES 43'39" E., 205.83 FEET TO A POINT ON SAID SOUTHERLY LINE; THENCE S. 08 DEGREES 21'49" E., ALONG SAID SOUTHERLY LINE 27.18 FEET TO THE POINT OF BEGINNING. CONTAINING 7080 SQUARE FEET MORE OR LESS. BASIS OF BEARING: THE CENTERLINE OF THE SOUTHBOUND LANES OF U.S HIGHWAY 395 AS SHOWN ON SAID RECORD OF SURVEY (S.00 DEGREES 59'43" W.)

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated. 6/29



BENEFICIARY:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Keri Selman

By: KERI SELMAN, ASSISTANT VICE PRESIDENT

State of TEXAS

COLLIN

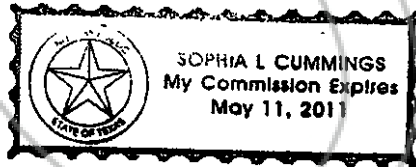
County of _____

On JUNE 20 2009 before me, SOPHIA CUMMINGS, a notary public, personally appeared KERI SELMAN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sophia L Cummings
Notary Public in and for said County and State





Trustee Sale# **NV0948124-3** Loan # **22274777** Order # **55006845**

DATED: **09/23/2009**

TRUSTEE CORPS, as Successor Trustee


By: **DESIREE ROSILES** Authorized Signature

State of **CALIFORNIA**


County of **ORANGE**

Paul Kim

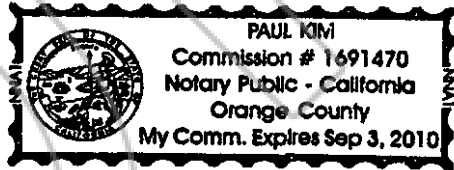
On **09/23/2009** before me, _____, a notary public, personally appeared **DESIREE ROSILES** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public



TRUSTEE CORPS

2112 BUSINESS CENTER DRIVE, 2ND FLOOR, IRVINE, CA 92612

FOR SALE INFORMATION CONTACT: (714) 573-1965, (714) 573-7777, (949) 252-8300

FOR REINSTATEMENT / PAY OFF REQUESTS CONTACT: (949) 252-8300