

A.P.N. 1219-14-002-072

✓ After Recording Return To.  
Simon Properties  
12865 Morrshire Drive  
Cerritos, CA 90701

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0909 PG- 5024 RPTT: 0.00



The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

**DEED RESTRICTION**

The undersigned, Stephan Ray Simon, Lucette Catherine Simon, and Morene Laverne Simon, General Partners of Simon Properties, A California General Partnership, is the owner of that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Owner, by its execution hereof, does hereby acknowledge and agree that the following deed restriction shall apply to the herein above described property:

*"From regional soil surveys of this area of Douglas County, it is recognized that the soil conditions in certain areas of the subject parcels may demonstrate hydric characteristics and be poorly suited for residential purposes. Prior to obtaining a building permit for a residential structure on these lots, the Owner will submit engineering calculations demonstrating the foundation for the structure has been designed in consideration of existing soils conditions or, alternatively, include recommendations to modify the bearing capacity of the soil to support the project's design loads."*

Dated: 9/1/09  
  
Stephan Ray Simon  
General Partner

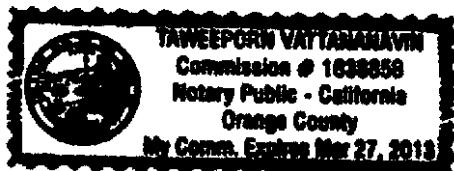
Lucette Catherine Simon  
General Partner

Morene Laverne Simon  
General Partner

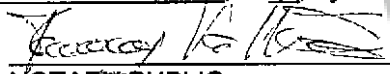
STATE OF California )  
: SS

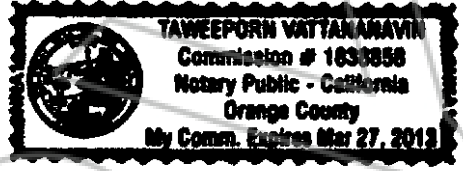
COUNTY OF Orange )  
This instrument was acknowledged before me on September 1, 2009, by  
Stephan Ray Simon

NOTARY PUBLIC

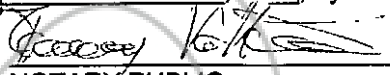


STATE OF California )  
: SS  
COUNTY OF Orange )

This instrument was acknowledged before me on September 1, 2009, by  
Lucette Catherine Simon  
  
NOTARY PUBLIC



STATE OF California )  
: SS  
COUNTY OF Orange )

This instrument was acknowledged before me on September 1, 2009, by  
Marene Laverne Simon  
  
NOTARY PUBLIC



**EXHIBIT "A"**

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

A parcel of land located within a portion of the South ½ of Section 14, Township 12 North, Range 19 East, M.D.M., more particularly described as follows:

COMMENCING at the ¼ corner common to Sections 13 and 14, Township 12 North, Range 19 East, M.D.M.;

Thence South 07°05'58" East, 1,441.17 feet to the POINT OF BEGINNING;

Thence continuing South 07°05'58" East, 206.04 feet;

Thence South 22°12'14" West, 633.14 feet;

Thence North 44°12'31" West, 309.51 feet;

Thence North 31°39'42" West, 292.46 feet;

Thence North 12°10'29" West, 362.84 feet;

Thence North 89°57'56" West, 96.14 feet;

Thence North 00°00'42" West, 215.61 feet;

Thence North 04°39'40" West, 499.71 feet;

Thence South 89°59'47" West, 1,891.90 feet;

Thence South 71°02'22" West, 999.62 feet;

Thence North 23°04'26" West, 91.02 feet;

Thence South 71°00'22" West, 199.72 feet;

Thence North 27°50'09" West, 209.58 feet;

Thence North 58°50'35" West, 104.72 feet to a curve, concave to the Southwest;

Thence along the arc of said curve, concave to the Southwest, non-tangent to the previous course, having a radius of 45.00 feet, central angle of 119°31'52", arc length of 93.88 feet and chord bearing and distance of North 51°22'43" West, 77.76 feet;

Thence along a line, non-tangent to the previous course, North 70°21'12" East, 329.67 feet;

Thence North 71°03'41" East, 1,121.01 feet;

Thence North 24°45'26" West, 35.52 feet;

Thence South 89°50'16" East, 1,932.28 feet;

Thence South 15°46'22" East, 226.26 feet;

Thence South 08°03'58" East, 238.69 feet;

Thence North 83°10'08" East, 40.54 feet;

Thence South 11°53'10" East, 783.57 feet;

Thence North 89°56'20" East, 529.69 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is North 71°02'22" East, the West portion of the South line of Parcel 2, as shown on the Map of Division Into Large Parcels for Stephen Ray and Lucette C. Simon, recorded October 21, 1987, as Document No. 164824.

Said parcel being further shown as Adjusted Parcel 4 on Boundary Line Adjustment Map, recorded June 5, 2008, in Book 0608, Page 1222, as Document No. 724554, Official Records of Douglas County, Nevada.

APN: 1219-14-002-072

This legal description was prepared by R.O. Anderson Engineering, PO Box 2229, Minden, Nevada 89423.