W

APN: 1318-16-810-042

R.P.T.T. #7 = 0

WHEN RECORDED RETURN TO:

John E. Lewis, Attorney 625 Plumas St. Reno, NV 89509

GRANTEE-Mail Tax Statements To:

Vickers Family Trust 235 Country Club Dr. Reno, NV 89509

Please complete Affirmation Statement below

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

DOC

Page:

BK-0909

09/25/2009 10:34 AM

OFFICIAL RECORD
Requested By:
JOHN E LEWIS

Douglas County - NV Karen Ellison - Recorder

PG- 5287 RPTT:

Fee:

3

Deputy: PK

16.00

Signature (Print name under signature)

BILL VICKERS

DEED

THIS INDENTURE made and entered into this <u>17th</u> day of <u>September</u>, 2009, by and between **BILL VICKERS** and **JANET VICKERS**, husband and wife, as joint tenants, party of the first part, and BILLY R. VICKERS and JANET L. VICKERS, as Trustees of the **VICKERS FAMILY TRUST**, dated October 23, 1995, party of the second part.

WITNESSETH.

That the party of the first part, without consideration to them paid by the party of the second part, do by these presents grant, bargain, sell and convey unto the party of the second part, and to its successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

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TOGETHER with all and singular the tenements, hereditaments and appurtenances, including water rights and easements, if any, thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part have set their hands the day and year first above written.

BILL VICKERS

JANET VICKERS

STATE OF NEVADA

ss.

COUNTY OF WASHOE

On this <u>17th</u> day of <u>September</u>, 2009, personally appeared before me, a Notary Public, BILL VICKERS and JANET VICKERS, personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the above instrument.

Notary Public

THOMAS L BERNER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 08-8038-2 - Expires September 18, 2012



EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows.

PARCEL 1:

Lot 69, as shown on the Amended Plat of the ELKS SUBDIVISION, filed in the Office of the County Recorder, Douglas County, Nevada, on January 5, 1928, and as shown on the Second Amended Plat of the Elks Subdivision filed in the Office of the County Recorder of Douglas County, Nevada, on June 5, 1952, as Document No. 8537.

PARCEL 2

Lot 68, as shown on the Amended Plat of the ELKS SUBDIVISION, filed in the Office of the County Recorder, Douglas County, Nevada, on January 5, 1928, and as shown on the Second Amended Plat of the Elks Subdivision filed in the Office of the County Recorder of Douglas County, Nevada, on June 5, 1952, as Document No. 8537.

EXCEPTING THEREFROM all that portion of the above described Lot 68 as set forth in Deed to August Berning, Jr., and Norma A. Berning, recorded April 14, 1971 in Book 85, Page 534, as Document No 5222 of Official Records.

Assessors Parcel No 1318-16-810-042

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 30, 1999, BOOK 899, PAGE 5442, AS FILE NO. 475498, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."