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Towa, LA. 70647

DOC # 0751323
09/28/2009 09:45 AM Deputy:
OFFICIAL RECORD
Requested By:
MIKE & DEBBIE FOREMAN

Douglas County - NV Karen Ellison - Recorder

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16.00 3.90



Above Space Reserved for Recording
[If required by your jurisdiction, list above the name & address of. 1) where to return this form, 2) preparer, 3) party requesting recording ]

# **Quitclaim Deed**

Date of this Document: September 10, 2007
Reference Number of Any Related Documents:
Grantor:
Name Lisa Kirby  Street Address 205 Dupon+ Dr.  City/State/Zip West monroe, La. 7/291
Street Address 205 Dupon+ Dr.
City/State/Zip West monroe, La. 7/291
Granton:
Name Michael & Debbie FOREMAN, husband and wife as join
Street Address V/8 SOUTH LIGHTNEK NV. 7497. 14
City/State/Zip Zows, LA: 70647
TENGINIS WITH right of sur
Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and
condo name): See attached exhibit A
Assessor's Property Tax Parcel/Account Number(s): 1319 - 30 - 644 - 069
THIS CHITCH AIM DEED avaguited the
THIS QUITCLAIM DEED, executed this
mailing address is 205 Wient AR., West Moneon, LA 7/29/
second party, Grantee, MICHAEL FOREMAN AND DEBAIR FOREMAN
whose mailing address is 316 South Lightwer AL, Apr. A, Lown, LA. 70647
WITNESSETH that the said first party, for good consideration and for the sum of One Thomas Decime + The
Dollars (\$ 1,000.000) paid by the said second party, the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

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which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douceas , State of Alamon to wit: SEE Exisor "A" for detailed 100 100 100 - 1 mg sat 1 mg = 1 1 1 16 249 5 Fix 1 41 x 12 x 1 2 x 1 2 x 1 IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of Signature of Witness Print Name of Witness Signature of Witness Print Name of Witness Signature of Grantor Print Name of Grantor On SEPTRAMEN 10, 2009. before me,\_ appeared LISA KIRNY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature of Notary FRANK R. LEMMINE my brom apping upon death. Known Type of ID LA Dawn Cre (Seal)

#### **EXHIBIT "A"**

## A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as document No 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 160 as shown and defined on said last Condominium Plan.

## PARCEL TWO:

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, township 13 North, Range 19 East M.D.B. & M.; and
- (B) an easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

### PARCEL THREE:

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. For all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records, (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

## PARCEL FOUR:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, township 13 North, Range 19 East M D.B & M. For all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

## PARCEL FIVE:

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of the Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the EVEN numbered years of the SWING SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-286-02

Paraphed this 10<sup>th</sup> day of September, 2009 to the quitclaim deed from Lisa Kirby to Michael Foreman and Debbie Foreman, husband and wife as joint tenants with right of survivorship

FRANK E. LEMAIRE, Notary Public