6

Return to:

AMERIESTATE LEGAL PLAN, INC. 3525 Hyland Ave. Suite 150 Costa Mesa, CA 92626

Mail Tax Statements to: JOHN E FITZGERALD & MICHELLE M. FITZGERALD 14 CHESTERWOOD ALISO VIEJO, CA 92656

APN #: 1318-26-101-006 PM

DOC # 0751329
09/28/2009 10:40 AM Deputy: PK
OFFICIAL RECORD
Requested By:
AMERIESTATE LEGAL PLAN INC

Douglas County - NV Karen Ellison - Recorder

Page. 1 Of 2 Fee:

BK-0909

Of 2 Fee: 15.00 PG-5729 RPTT: # 7



GRANT DEED

The Undersigned grantor(s) declare(s): This conveyance transfers the grantor(s) interest into a Revocable Living Trust NRS 05. There is no consideration for this transfer (Documentary transfer Tax -0-.)

ANN M. FITZGERALD

Hereby GRANTS to: JOHN E. FITZGERALD and MICHELLE M. FITZGERALD Trustee(s) of THE FITZGERALD FAMILY TRUST, DATED NOVEMBER 8, 2000

The following described real property in the City of of Nevada

, County of DOUGLAS, State

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578, EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED. ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS. TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341, AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, SECOND AMENDMENT TO DECLARTION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 84425, AND THIRD AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARTION. SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY OF RECORD.

Common Address.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: 7-31-09
ann M. Fitzgerald
ANN M. FITZGERAGD
STATE OF CALIFORNIA)ss.
County of Orang (
On, 7-31-09, before me, Michelle Joitnico, "Notary Public",
Personally appeared ANN M. FITZGERALD who proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)
on this instrument the person(s), or the entity upon behalf of which person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct. (THIS AREA FOR OFFICIAL NOTARY STAMP)
WITNESS my hand and official seal
MICHELLE JOHNSON Z
COMM. # 1768933
ORANGE COUNTY C
COMM EXPIRES SEPT. 30, 2011
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Signature Mille Myse
Signature / //////
Please complete Affirmation Statement below:
I the undersigned hereby affirm that this document submitted for recorded does not contain
the social security number of any person or persons.
(Per NRS 239B.030)
Grantor Agent
Signature Michelle Johns Notary
Title /
Print Name Michelle Dottnsm

TITLE SEARCH NEITHER REQUESTED OR DONE-PREPARED FROM INFORMATION SUPPLIED BY GRANTOR(S)