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DOC # 0751348 09/28/2009 01:46 PM Deputy: OFFICIAL RECORD

Requested By:
US RECORDINGS INC

Douglas County - NV Karen Ellison - Recorder

PG- 5798 RPTT:

Fee:

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of

BK-0909

Prepared By: JFF BAKIN Southwest Financial Services, Ltd. 537 E Pete Rose Way, STE 300 Cincinnati, OH 45202

Return To (name and address):

US Recordings

2925 Country Drive STE 201

St. Paul, MN 55117

Assessor's Parcel Number: .1319-03-611-017#

-State of Nevada-

—— Space Above This Line For Recording Data

DEED OF TRUST
(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Deed of Trust (Security Instrument) is ...08/31/2009...

The parties and their addresses are:

GRANTOR:

RONALD G. LANGLANDS AND DOREEN H. LANGLANDS TRUSTEES OF THE LANGLANDS FAMILY TRUST DATED JULY 24 2006

☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:

U.S. Bank Trust Company, National Association.

a national banking association organized under the laws of the United States

111 SW Fifth Avenue

Portland, OR 97204

LENDER:

U.S. Bank National Association ND,

a national banking association organized under the laws of the United States

4325 17th Avenue SW

Fargo, ND 58103

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined on page 2) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property (if property description is in metes and bounds the name and mailing address of the person who prepared the legal description must be included):

See attached Exhibit "A"

NEVADA - HOME EQUITY LINE OF CREDIT DEED OF TRUST (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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Form USBOCPSFDTNV 9/13/2006

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The property is located inDOUGLAS	COUNTY	at	
	(County)		
.2525.GENOA.ASPEN.DR., GENOA		Nevad	a89411
(Address)	(City)	,	(ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
 - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower(s): DOREEN LANGLANDS and RONALD LANGLANDS

Principal/Maximum Line Amount: 237,000.00

Maturity Date: 08/30/2034 Note Date: 08/31/2009

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. Future advances are contemplated and are governed by the provisions of NRS 106.300 to 106.400, inclusive. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
- C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in Grantor's principal dwelling that is created by this Security Instrument.

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agrees that all provisions and sections of the Deed Of Trust (With Future Advance Clause) recorded as Recording Number or Instrument Number .071.2437...... in Book .1.107...... at Page(s) .747..... in the ..DOUGLAS...... County, Nevada, County Recorder's office are hereby incorporated into, and shall govern, this Security Instrument. This Security Instrument will be offered for record in the same county in which the Master Mortgage was recorded. SIGNATURES: By signing below, Grantor agrees to the terms and covenants contained in this Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument on the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Mortgage. (Signature) DOREEN H. LANGLANDS. (Signature) RONALD G. LANGLANDS. (Date) (Date) Trustee Trustee ACKNOWLEDGMENT: STATE OF Alle and COUNTY OF And San September (Individual) by RONALD G. LANGLANDS AND DOREEN H. LANGLANDS, TRUSTEES My commission expires: July (Notary (Title and Rank) A. IVES tary Public, State of Nevada \ppointment No. 02-76689-5 ·y Appt. Expires July 31,2010

5. MASTER MORTGAGE. By the delivery and execution of this Security Instrument, Grantor

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EXHIBIT "A" LEGAL DESCRIPTION

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Account #: 15082329

Order Date: 08/19/2009

Reference: 20092261114050

Name: DOREEN LANGLANDS RONALD LANGLANDS

Deed Ref: 0680499

Index #:

Parcel #: 1319-03-611-017

SITUATED IN THE CITY OF GENOA, COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 56, BLOCK J, AS SET FORTH ON THE FINAL MAP OF GENOA LAKES, PHASE I-B, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 28, 1993, IN BOOK 693, AT PAGE 6217, AS DOCUMENT NO. 311009, OFFICIAL RECORDS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0680499, OF THE DOUGLAS COUNTY, NEVADA RECORDS.



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