

OFFICIAL RECORD

Requested By:

JOHN EGGERS

Recording Requested By

And when recorded mail to:

Name  
Thomas and Nancy Adams  
Street Address  
5402 Breezewood Drive  
City State Zip  
Paradise, CA 95969

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0909 PG- 5926 RPTT: 1.95



Space above this line for recorder's use

WOLCOTTS FORMS, INC.

SINCE 1893

# GRANT DEED

DOCUMENTARY TRANSFER TAX \$  
 computed on full value of property conveyed, or  
 computed on full value less liens and encumbrances remaining at time of sale.

Autograph of Declarant or Agent Determining Tax Firm Name

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I/We, Thomas R. Adams and Nancy C. Adams, Joint Tenants  
(Name of grantor(s))

grant to John R. Eggers, Marjorie N. Eggers, Thomas R. Adams, and Nancy C. Adams, Joint Tenants  
(Name of grantee(s))  
with right of survivorship and not Tenants in Common.

all that real property in the City of unincorporated area, County of Douglas, State of Nevada, described as follows:

All that certain property described on exhibit A, See attached exhibit A,  
#42-270-01-01

Assessor's parcel No. 1319-30-645-003, a portion thereof  
Executed on September 24, 2009, in the City of Paradise, State of California

STATE OF California  
COUNTY OF Butte

Thomas R. Adams  
Thomas R. Adams  
Nancy C. Adams  
Nancy C. Adams

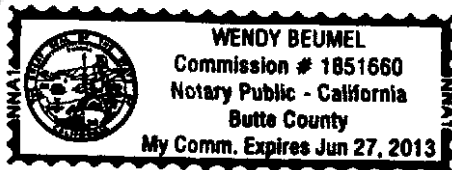
On 9-24-09 before me, Wendy Beumel  
Notary Public, personally appeared Thomas R. Adams and Nancy C. Adams

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Wendy Beumel  
Signature (Seal)



CAPACITY CLAIMED BY SIGNER(S)  
 Individual(s)  
 Corporate Officer(s)  
 Partner(s)  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian/Conservator

RIGHT THUMBPRINT (Optional)



MAIL tax stmt to:

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 270 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003