

RECORDING REQUESTED BY

DOC # 0751379  
09/29/2009 09:49 AM Deputy: SD

OFFICIAL RECORD

Requested By:  
JOHN EGGERS

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

NAME John and Marjorie Eggers  
STREET ADDRESS P. O. Box 2395  
CITY, STATE & ZIP CODE Paradise, CA 95967  
TITLE ORDER NO. \_\_\_\_\_ ESCROW NO. \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 OF 3 Fee: 16.00  
BK-0909 PG- 5928 RPTT: 1.95



SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GRANT DEED

DOCUMENTARY TRANSFER TAX \$ \_\_\_\_\_

computed on full value of property conveyed, or

computed on full value less liens and encumbrances remaining at time of sale.

Signature of Declarant or Agent Determining Tax \_\_\_\_\_ Firm Name \_\_\_\_\_

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), John R. Eggers and Marjorie N. Eggers, husband and wife as joint tenants (NAME OF GRANTOR(S)) grant to Thomas R. Adams, Nancy C. Adams, John R. Eggers and Marjorie N. Eggers, as Joint Tenants, (NAME OF GRANTEE(S)) all that real property situated in the City of \_\_\_\_\_ (or in an unincorporated area of)

Douglas County, Nevada (NAME OF COUNTY) (STATE)

described as follows (insert legal description):

The Ridge Tahoe, Naegle Building, Summer Season, Week #33-128-08-01, Stateline, NV 89449  
See Exhibit 'A' attached hereto and by this reference made a part hereof.

Assessor's parcel No. 1319-30-723-008, a portion thereof

Executed on September 23, 2009, at Paradise, California (CITY AND STATE)

STATE OF \_\_\_\_\_

John R. Eggers  
John R. Eggers

COUNTY OF \_\_\_\_\_

Marjorie N. Eggers  
Marjorie N. Eggers

On \_\_\_\_\_ before me, \_\_\_\_\_ (NAME/TITLE, i.e., "JANE DOE, NOTARY PUBLIC")

RIGHT THUMBPRINT (Optional)

personally appeared \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*see attached*

CAPACITY CLAIMED BY SIGNER(S)

INDIVIDUAL(S)  
 CORPORATE OFFICER(S)

(TITLES)  
 PARTNER(S)  LIMITED  GENERAL

ATTORNEY IN FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:

(Name of Person(s) or Entity(ies))

MAIL TAX

STATEMENTS TO: \_\_\_\_\_

Before you use this form, fill in all blanks, and make whatever changes are appropriate and necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcotts makes no representation or warranty, express or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.



State of California )  
County of Butte )

On September 23, 2009 before me,  
Wendy Beumel, Notary Public (here insert name and title of the officer),  
personally appeared John R. Eggers and Marjorie N. Eggers,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that  
by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and  
correct.

WITNESS my hand and official seal.

Signature Wendy Beumel (Seal)



**EXHIBIT "A"**

**(33)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 128 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-008