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DOC # 0751386  
09/29/2009 10:43 AM Deputy: GB

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00

BK-0909 PG- 5940 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

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Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)  
 (Rev. February 2004)

### Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 582401109	For Optional Use by Recording Office
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**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer RICHARD R CONTE

Residence 136 JEFFREY PINE LN  
 CARSON CITY, NV 89705-6839

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2001	XXX-XX-7294	02/23/2009	03/25/2019	250249.76
1040	12/31/2002	XXX-XX-7294	02/23/2009	03/25/2019	592966.59
1040	12/31/2003	XXX-XX-7294	02/23/2009	03/25/2019	199734.19

Place of Filing COUNTY RECORDER  
 DOUGLAS COUNTY  
 MINDEN, NV 89423

Total \$ 1042950.54

This notice was prepared and signed at SEATTLE, WA, on this, the 16th day of September, 2009.

Signature <i>R. A. Mitchell</i> for PHIL MANDICHAK	Title REVENUE OFFICER (775) 325-9337	26-07-3772
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