**Assessor's Parcel Number:** 

Recording Requested By: I.R.S

Name: Internal Revenue Service

**Address: P.O. Box 145595** 

City/State/Zip Cincinnati, OH 45250-9732

**Real Property Transfer Tax:** 

DOC # 0751388 09/29/2009 10:43 AM Deputy: GB OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

2 Fee: Page: BK-0909



15.00

0.00

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK- 0909 PG- 5945 09/29/2009

3682

Department of the Treasury - Internal Revenue Service

<b>Form 668 (Y)(c</b> ) (Rev. February 2004)	•	Notice of Federal Tax Lien								
Area: SMALL BUSINE	SS/SELF EMPI	LOYED AREA #6	erial Number	For Option	nal Use by Recording Office					
Lien Unit Phone: (800) 829-3903			583	370609	$\wedge$					
Code, we are have been ass a demand for there is a lien property belo	giving a notice essed against ( payment of the in favor of the nging to this (	11, 6322, and 6322 or that taxes (including the following-named his liability, but it refer the Linited States on taxpayer for the ambit, and costs that materials.	ng interest and pe taxpayer. We have emains unpaid. The all property and ri nount of these tax	nalties) re made erefore, ghts to						
Name of Taxpa	yer JAMES L	BREEDEN DECD			7					
Residence		NENUT RD VILLE, NV 894:	10-6180							
unless notice of	of the lien is refil Mowing such da	FORMATION: For e ed by the date given in ite, operate as a certi	column (e), this noti-	ce shall,						
Kind of Tax (a)	Tax Period Ending (b)	Identifying Numb	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)					

Kind of Tax (a)	Tax Period Ending (b)	ldentifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2006	XXX-XX-2499	09/22/2008	10/22/2018	7690.70
Place of Filing		$\wedge$			
	DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 7690.70

COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	rotal (	\$	7690.70	
This notice was prepared and signed at	TLE, WA			, on this,
thelath_ day ofSeptember, _2009.				
Signature R. A. Witchell for MICHAEL W. COX	Title ACS (800) 829-3903			26-00-0008
(NOTE: Cartificate of officer authorized by law to take asked		المستعدال	Madina of	Fodoral Toution