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Upon recording mail to:
 ✓ State Engineer's Office
 901 S. Stewart Street, Suite 2002
 Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 71255 ^{RO1} Certificate Number _____

Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 4 Fee: 17.00
 BK-0909 PG- 6090 RPTT: 0.00



This space reserved for
 county recorder's use only

**AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
 FOR DOMESTIC WELLS**

State of Nevada)
)
 : ss
 County of Douglas)

I, Robert O. Anderson, P.E., WRS, CFM

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is Wolfgang & Ursula Eisenhut 1989 Revocable Trust
 of all a portion of 71255 as indicated in the records of the
check one permit/certificate no. or decreed right
 Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
2.0
enter a total amount of water equal to the sum of 2.0 cfa for each proposed new domestic well
 acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
 described as follows:
SW1/4 SW1/4 of Section 32, T.13N., R.21E., M.D.M., also known as APN 1321-32-002-033
describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. 71255

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers and attach map)*

The water will be used within a portion of the South 1/2 of Section 14, T.12N., R.19E., M.D.M., also known as A.P.N. 1219-14-002-074. See attached Tentative Parcel Map for Eisenhut 1989 Revocable Trust and Bors Family Trust. This map was designated LDA 08-047 by Douglas County.

4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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- 8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
- 9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 11 day of September, 20 09 .

Robert O. Anderson, Agent
 Affiant's Signature
 P.O. Box 2229

Agent for Eisenhut 1989 Revocable Trust
 Robert O. Anderson, P.E., WRS, CFM
 Affiant's printed name

Street Address

Minden, Nevada 89423
 City, State, ZIP

775.782.2322
 Telephone Number

Subscribed and sworn to before me

this 11 day of September, 20 09 .

Kristy Nuzum
 Notary Public Signature



Notary Stamp

APPROVED: This 22nd day of September, 20 09 .

Jason King P.E.
 State Engineer's signature
 Jason King
 Print State Engineer's name

NOTES

1) TOTAL AREA: 164.1 ACRES NET/ROSS PARCELS: 4

2) A PORTION OF THESE PARCELS MAY BE SUBJECT TO A WILSON PACIFIC EASEMENT, RECORDED SEPTEMBER 30, 1984, IN BOOK 14 OF AGREEMENTS, AT PAGE 14. THE WILSON PACIFIC EASEMENT IS NOT BOUND BY A BOUNDARY SURVEY, AS SHOWN BY THE PORTAL, IN DEED RECORDED MARCH 14, 1973, IN BOOK 17, AT PAGE 40, AS DOCUMENT NO. 16334.

3) THESE PARCELS MAY BE SUBJECT TO EMINENT DOMAIN RIGHTS TO USE AND DITCHES AND CANALS SERVING THE PARCELS IN ACCORDANCE WITH THE FEDERAL POWER COMMISSION'S LICENSE NO. 2336-C, WHICH WAS GRANTED BY THE FEDERAL POWER COMMISSION ON AUGUST 13, 1979, AND AS SHOWN ON SHEET 21 OF DOCUMENT NO. 16334.

4) THE BOUNDARY OF THESE PARCELS IS SHOWN BY THE WILSON PACIFIC EASEMENT, RECORDED SEPTEMBER 30, 1984, IN BOOK 14 OF AGREEMENTS, AT PAGE 14, AS DOCUMENT NO. 16334. THE PARCEL MAP FOR THE WILSON PACIFIC EASEMENT IS SHOWN ON SHEET 21 OF DOCUMENT NO. 16334.

5) THE BOUNDARY OF THESE PARCELS IS SHOWN BY THE WILSON PACIFIC EASEMENT, RECORDED SEPTEMBER 30, 1984, IN BOOK 14 OF AGREEMENTS, AT PAGE 14, AS DOCUMENT NO. 16334. THE PARCEL MAP FOR THE WILSON PACIFIC EASEMENT IS SHOWN ON SHEET 21 OF DOCUMENT NO. 16334.

6) THE BOUNDARY OF THESE PARCELS IS SHOWN BY THE WILSON PACIFIC EASEMENT, RECORDED SEPTEMBER 30, 1984, IN BOOK 14 OF AGREEMENTS, AT PAGE 14, AS DOCUMENT NO. 16334. THE PARCEL MAP FOR THE WILSON PACIFIC EASEMENT IS SHOWN ON SHEET 21 OF DOCUMENT NO. 16334.

7) CONTOUR DATA GENERATED FROM LOCUS AS PROVIDED BY DOUGLAS COUNTY SO. 23, COMMERCIAL.

8) INTERVAL: 100 FEET

9) THE PROPOSED LOTS WILL BE SERVED BY INDIVIDUAL WELLS.

10) 16" DITCH IRRIGATION AND MAINTENANCE SCHEDULE, 4' NORTHERLY AND 28' SOUTHERLY OF THE DITCH CENTERLINE.

11) 16" DITCH IRRIGATION AND MAINTENANCE SCHEDULE, 4' SOUTHERLY AND 28' NORTHERLY OF THE DITCH CENTERLINE.

12) 20" DITCH IRRIGATION AND MAINTENANCE SCHEDULE, 4' NORTHERLY AND 36' SOUTHERLY OF THE DITCH CENTERLINE.

13) 24" DITCH IRRIGATION AND MAINTENANCE SCHEDULE, 4' NORTHERLY AND 42' SOUTHERLY OF THE DITCH CENTERLINE.

LEGEND

□ FOUND SECTION CORNER AS NOTED

□ FOUND 1/4" REBAR WITH 1/2" ALUMINUM CAP PLS 1039

□ FOUND 3/4" CAPED ROD WITH 3/4" BOND TAG

□ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 1073

□ FOUND 1/2" REBAR WITH PLASTIC CAP PLS 106

□ FOUND 1/2" IRON PIPE, NO TAG, UNLESS OTHERWISE NOTED

□ 6" 1/2" REBAR WITH 1/2" ALUMINUM CAP PLS 318

○ NOTHING FOUND OR SET

○ REGULATION TEST LOCATION

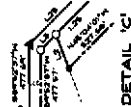
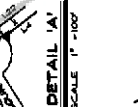
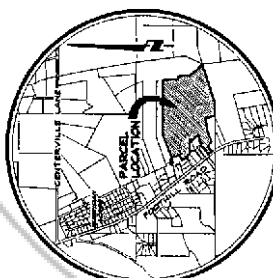
○ APPROPRIATE LOCATION LEGH FIELD

○ WELL

○ HELL

BASIS OF BEARING

BEARING IS THE TRUE BEARING OF THE NORTH-SOUTH LINE OF RANGE 31-A AS SHOWN ON THE RECORD OF SURVEY TO ADJUNCT A BOUNDARY SURVEY OF THE WILSON PACIFIC EASEMENT, RECORDED FEBRUARY 20, 1936, AS DOCUMENT NO. 5544.

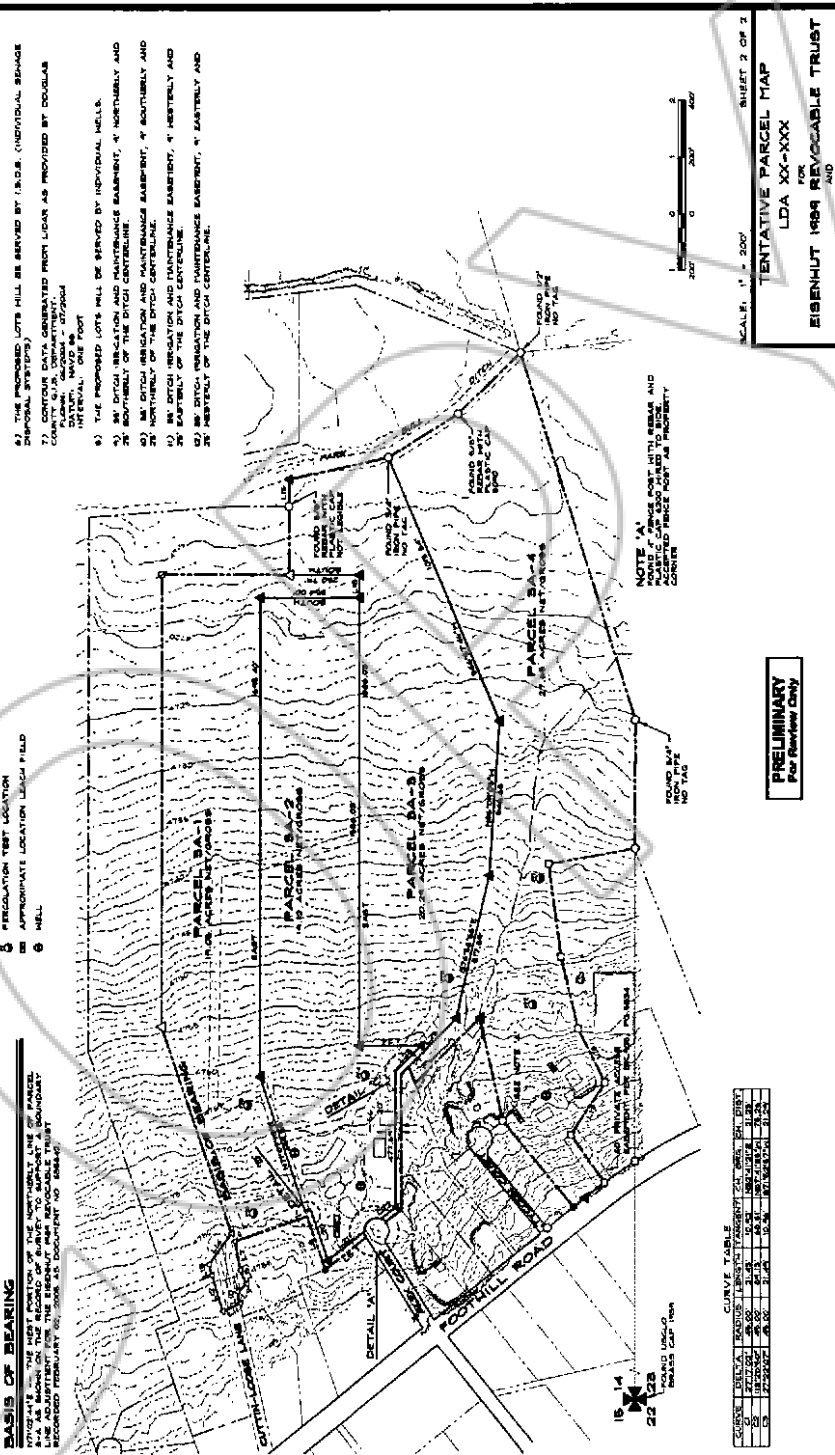


LINE TABLE

STATION	BENCH MARK	ELEVATION	INSTRUMENT	DATE	REMARKS
1	MARSHALL MARK	24.16	5" B.T. TRIANGULAR	11-12-82	
2	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
3	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
4	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
5	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
6	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
7	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
8	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
9	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
10	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
11	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
12	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
13	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
14	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
15	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
16	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
17	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
18	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
19	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
20	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
21	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
22	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
23	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
24	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
25	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	
26	MARKSLEY MARK	23.35	5" B.T. TRIANGULAR	11-12-82	

CURVE TABLE

CURVE	CHORD	RADIUS	PERCENT	CHORD BEAR	CENT. DIST.
1	100.00	100.00	90.00	31.62	70.71
2	100.00	100.00	90.00	31.62	70.71
3	100.00	100.00	90.00	31.62	70.71
4	100.00	100.00	90.00	31.62	70.71
5	100.00	100.00	90.00	31.62	70.71
6	100.00	100.00	90.00	31.62	70.71
7	100.00	100.00	90.00	31.62	70.71
8	100.00	100.00	90.00	31.62	70.71
9	100.00	100.00	90.00	31.62	70.71
10	100.00	100.00	90.00	31.62	70.71
11	100.00	100.00	90.00	31.62	70.71
12	100.00	100.00	90.00	31.62	70.71
13	100.00	100.00	90.00	31.62	70.71
14	100.00	100.00	90.00	31.62	70.71
15	100.00	100.00	90.00	31.62	70.71
16	100.00	100.00	90.00	31.62	70.71
17	100.00	100.00	90.00	31.62	70.71
18	100.00	100.00	90.00	31.62	70.71
19	100.00	100.00	90.00	31.62	70.71
20	100.00	100.00	90.00	31.62	70.71
21	100.00	100.00	90.00	31.62	70.71
22	100.00	100.00	90.00	31.62	70.71
23	100.00	100.00	90.00	31.62	70.71
24	100.00	100.00	90.00	31.62	70.71
25	100.00	100.00	90.00	31.62	70.71
26	100.00	100.00	90.00	31.62	70.71



RIO Anderson

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 STATE OF NEVADA
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 WWW.RIOANDERSON.COM

PRELIMINARY
 For Planning Only

TENTATIVE PARCEL MAP
 FOR
 LDA XX-XXX
 THE BORB FAMILY TRUST
 EISENHUT 1989 REVOCABLE TRUST

PARCEL 3-A, DOCUMENT NO. 786474
 LOCATED WITHIN PORTION OF THE SOUTH 1/2
 SECTION 14, T17N, R11E, S12E, DISTRICT 12,
 DOUGLAS COUNTY, NEVADA
 104-028 17th Div.
 12/29/08

SCALE: 1" = 200'

SHEET 2 OF 2