APN: 1022-10-002-041

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Robert Orrin Knapp Claudine Marie Gouvier 3950 Mica Ct. Wellington, NV 89444 DOC # 0751444
9/30/2009 10:26 AM Deputy: PK
OFFICIAL RECORD
Requested By:
CLAUDINE GOVIER

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 40.00 BK-0909 PG-6274 RPTT: # 10

## TRANSFER ON DEATH DEED PURSUANT TO NRS CHAPTER 111.109

We, ROBERT ORRIN KNAPP and CLAUDINE MARIE GOVIER, husband and wife, (hereinafter "GRANTORS") do hereby create by this deed a transfer of their interest in the real property described below which shall occur on the death of both Grantors pursuant to NRS 111.109. The on death transfer of their interest in the real property described below shall be to: DAVID JARDINE (hereinafter "GRANTEE").

The certain real property is situated in the County of Douglas, State of Nevada, generally known as:

Lot 109, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

UPON THE GRANTOR'S DEATH, TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any manner appertaining thereto and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

UPON GRANTOR'S DEATH TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto said Grantee and to his/her/their successors and assigns forever.

Dated this A day of

12.

2009.

1 //.

CLAUDINE MARIE GOVIER

BK- 0909 PG- 6275 09/30/2009

STATE OF NEVADA SS. On 101/11/1001, personally appeared before me, a Notary Public, ROBERT ORRIN KNAPP who acknowledged that he executed the above instrument. NOTARY PUBLIC STATE OF NEVADA TE APPOINTMENT EXP: 05-234 CENTIFICATE NO: 07-3874-3 STATE OF NEVADA SS. 100 On \_\_\_\_\_\_, personally appeared before me, a Notary Public, CLAUDINE GOVIER who acknowledged that she executed the above instrument. SHELLY J. GALL, NOTARY PUBLIC STATE OF NEVADA ATS APPOINTMENT EXP: 05-28-CENTIFICATE NO: 07-3874-3