09/30/2009 03:21 PM OFFICIAL RECORD Requested By: NORTHERN NEVADA TITLE CC

A.P.N. 1320-32-610-003 Escrow No.: DO-2090585-WD

1091796

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Grantee 215 S. Mariposa St.

Burbank, CA 91506

Douglas County - NV Karen Ellison - Recorder

Fee: Page:

14.00

PG- 6545 RPTT:



THIS SPACE FOR RECORDER'S USE ONLY

**NOTARY PUBLIC** STATE OF NEVADA County of Douglas

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 0, exemption no. 5

## GRANT, BARGAIN, SALE DEED

That Valerie Prather, spouse of the grantee herein in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to James Ro a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 2 in Block 3 as shown on the official map of WILDROSE SUBDIVISION NO. 2, filed for record in the office of the County Recorder, Douglas County, Nevada, on December 5, 1966 as File No. 34825, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appentaining.

Dated: September 21. Valerie Prather

STATE OF NEVADA

WENDY DUNBAR My Appointment Expires Dec. 16, 2010

COUNTY OF DOUGLAS

personally appeared before me, a Notary Public, Valerie Prather who acknowledged that she executed the above instrument.

Signature

(Notary Public)