

DOC # 751511  
09/30/2009 03:29PM Deputy: KE  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE - DOUGLAS  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-909 PG-6584 RPTT: 0.00



APN: 1420-35-311-022  
ESCROW NO.: 1021569  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:  
SYNCON HOMES  
990 IRONWOOD DRIVE  
MINDEN, NV 89423

**NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
SKYLINE RANCH III, LLC	990 IRONWOOD DR.	MINDEN	NV 89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 29th day of September, 2009, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.**

COMMONLY KNOWN AS: 1674 Crowne Way, Minden, NV 89423

SKYLINE RANCH III, LLC

BY: [Signature]  
SYNCON HOMES, MANAGER  
MIKE LEMKE, PRESIDENT



**VERIFICATION**

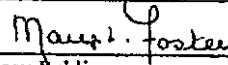
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA )  
 )SS.  
COUNTY OF DOUGLAS )

SKYLINE RANCH TII, LLC

BY:   
SYNCON HOMES, MANAGER  
MIKE LEMKE, PRESIDENT

This instrument was acknowledged before me on September 24, 2009  
by MIKE LEMKE

Signature:   
Notary Public

