

DOC # 0751522
09/30/2009 04:09 PM Deputy: SG
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE

APN#: 1022-09-001-029
RPTT: \$0.00
Recording Requested By:
Western Title Company, Inc.
Escrow No.: 026932-PAH

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0909 PG- 6647 RPTT: # 5

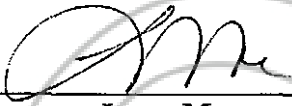
When Recorded Mail To:
Don O'Gorman
1645 Greenfield Dr.
Reno, NV 89509



Mail Tax Statements to: (deeds only)
Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Lynn Moore Escrow Officer

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

This document is being recorded as an
action in rem only.



APN:1022-09-001-029

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That DON O’GORMAN, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does Grant, Bargain and Sell and convey to DONA O’GORMAN, a married woman as her sole and separate property all that real property situate in the County of Douglas, State of Nevada, described on Exhibit “A”, attached hereto and incorporated herein by reference.

TOGETHER WITH ALL and singular the tenements, hereditaments and appurtenances, if any, thereunto belonging or appertaining, and the reversions, remainders, rents, issues and profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community property interest that he might now have or be presumed to hereafter acquire in the above described property.

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Grant Bargain and Sale Deed- Page 2

Dated this 17th day of September, 2009

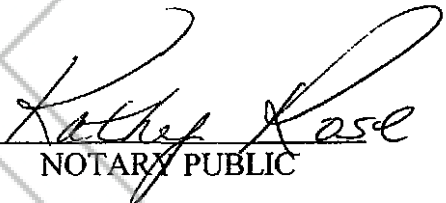
GRANTOR:



DON O'GORMAN

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged by me on Sept 17, 2009 by
DON O'GORMAN.

Signature: 
NOTARY PUBLIC

 **KATHY L. ROSE**
Notary Public
State of Nevada
Appt. No. 09-9211-2
My Appt. Expires Feb. 13, 2013



EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 139 as shown on the map of TOPAZ RANCH ESTATES UNIT NO.3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 31, 1969, in Book 1 of Maps, page 221, as Document No. 44091.

Assessor's Parcel Number:
1022-09-001-029

