## Stewart Title

APN#: 1320-30-112-012

AND WHEN RECORDED MAIL TO

CALIFORNIA RECONVEYANCE COMPANY 9200 Oakdale Avenue Mail Stop: CA2-4379 Chatsworth, CA 91311 800-892-6902 DOC # 751538
10/01/2009 09:57AM Deputy: SG
OFFICIAL RECORD
Requested By:
SPL INC - LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1009 PG-46 RPTT: 0.00

Space above this line for recorder's use only Title Order No. 1020309 Trustee Sale No. 135548NV Loan No. 0665032249

## NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12/12/2003. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

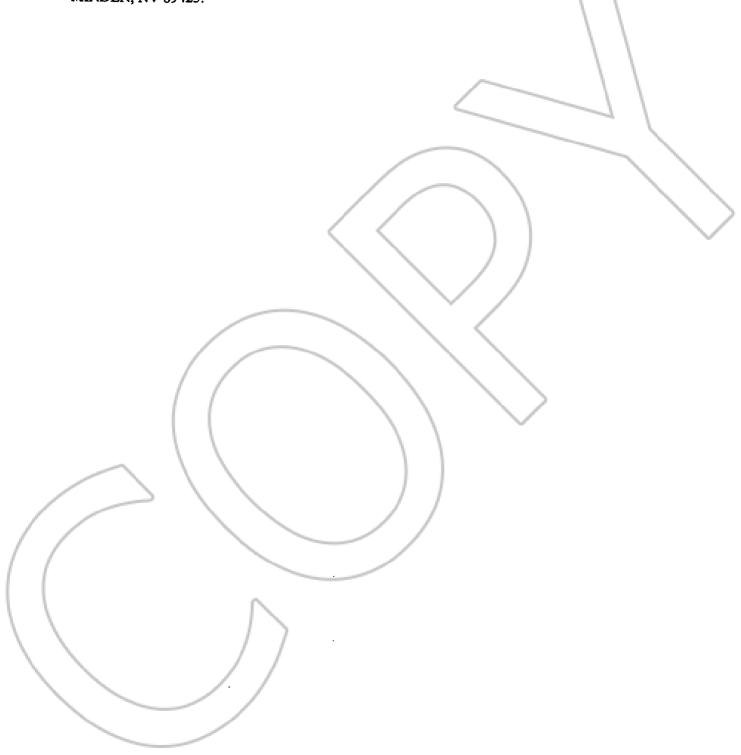
On 10/21/2009 at 2:00 PM, CALIFORNIA RECONVEYANCE COMPANY as the duly appointed Trustee under and pursuant to Deed of Trust Recorded 12/22/2003, Book 1203, Page 10515, Instrument 0600369 of official records in the Office of the Recorder of DOUGLAS County, Nevada, executed by: ROBERT W MACIAS, A MARRIED MAN as Trustor, WASHINGTON MUTUAL BANK, FA as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At: AT THE MAIN ENTRANCE TO THE NEW COUNTY COURTHOUSE, JUDICIAL BUILDING AT 1625 8th STREET, MINDEN, NV all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, Nevada describing the land therein:

UNIT 12, AS SET FORTH ON THE FINAL MAP OF WESTWOOD PARK NO. III A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 29, 1989, IN BOOK 1189, IN PAGE 3658, AS DOCUMENT NO. 215633.

TOGETHER WITH AN UNDIVIDED 1/18TH INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON FINAL MAP OF WESTWOOD PARK NO. III, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY STATE OF NEVADA, ON NOVEMBER 29, 1989, IN BOOK 1189, IN PAGE 3658, AS DOCUMENT NO. 215633



The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 1773 HEATHER CIR, MINDEN, NV 89423.



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## Title Order No. 1020309 Trustee Sale No. 135548NV Loan No. 0665032249

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$193,610.60 (Estimated)

Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

Sale information: (530) 672-3033 or <u>www.nationwideposting.com</u> (714) 259-7850 or <u>www.fidelityasap.com</u> or (714) 573-1965 or www.priorityposting.com

Date: 09-30-2009

CALIFORNIA RECONVEYANCE COMPANY, as Trustee

Deborah Brignac, Vice President

CALIFORNIA RECONVEYANCE COMPANY IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 09-30-2009 before me, FRED RESTREPO, "Notary Public" personally appeared <u>DEBORAH BRIGNAC</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

FRED RESTREPO
Commission # 1848173
Notary Public - California
Los Angeles County
My Comm. Expires May 8, 2013

Signature

## **GOVERNMENT CODE 27361.7**

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I certify under penalty of perjury that the Notary Seal on the document to which this Statement is attached reads as follows:

| NAME OF THE NOTARY:                            | Fred Restrepo      |  |                                    |                | \           |
|--|--------------------|--|------------------------------------|----------------|-------------|
| DATE COMMISSION EXPIRES:                       | N 5-8-2013         |  |                                    |                |             |
| COUNTY WHERE BO                                | OND IS             | L.   | 4                                  |                | <u> </u>    |
| COMMISSION<br>NUMBER:                          | 1848173            | VENDOR#:                                   | NNAI                               |                | 7 /         |
| I certify under penalty of this document to wh | of perjury and the | e laws of the State<br>t is attached reads | e of California tha<br>as follows: | at the illegib | le portion  |
|  |                    |  | $\checkmark/$                      |                |             |
|  |                    |  |                                    | <u></u>        | <del></del> |
|  |                    |  |                                    |                |             |
|  |                    |  |                                    | 2              |             |
|  |                    |  |                                    |                |             |
|  |                    |  | /                                  |                |             |
|  |                    |  |                                    |                |             |
| PLACE OF EXECUTION: LOS                        | ANGELES            |  | D                                  | ATE: 10        | - 1-2009    |
| SIGNATURE:                                     | Many Av            | men G.                                     |                                    |                | <del></del> |

<sup>\*</sup> Personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s)acted, executed the instrument.