

DOC # 751563  
10/01/2009 01:21PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1009 PG-196 RPTT: 0.00

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

**REGIONAL TRUSTEE SERVICES CORPORATION**  
616 1st Avenue, Suite 500  
Seattle, WA 98104



APN NO. 1220 12 510 012

**NOTICE OF TRUSTEE'S SALE**  
Trustee's Sale No. 07-FMB-77604

**NOTICE IS HEREBY GIVEN THAT on October 21, 2009, at 01:00 PM, REGIONAL SERVICE CORPORATION, a California corporation, as duly appointed Successor Trustee under that certain Deed of Trust dated 12/13/2007, recorded on 12/17/2007, in Volume 1207, page 3605, as Instrument No. 714924, of Official Records in the office of the Recorder of DOUGLAS County, State of NEVADA, executed by JACK R. WHITE AN UNMARRIED MAN, as Trustors, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ITS SUCCESSORS AND ASSIGNS, as Beneficiary, by reason of said continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of DOUGLAS County, NEVADA, more than three months prior to the date hereof, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, for cash, or cashier's check (payable at the time of sale in lawful money of the United States of America) AT THE 8TH STREET ENTRANCE TO THE COUNTY COURTHOUSE, 1616 EIGHTH STREET, in the City of MINDEN, County of DOUGLAS, State of NEVADA, all right, title and interest conveyed to and now held by it under said Deed of Trust in and to the following described property situated in the aforesaid County and State, to-wit:**

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

Commonly know as: 1935 TEDSON LANE  
GARDNERVILLE, NV 89410.

If a street address is shown, no warranty is given as to its completeness or correctness.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal balance of said note, to-wit: \$665,000.00, with interest from 2/1/2009, as provided in said note, together with advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. This property will be sold as-is; lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.



Dated: 9/24/2009

REGIONAL SERVICE CORPORATION, Trustee

By *Jean Greagor*  
JEAN GREAGOR, AUTHORIZED AGENT  
616 1st Avenue, Suite 500  
Seattle, WASHINGTON 98104  
Telephone Number: (800) 542-2550  
Sale Information: (714) 730-2727 or <http://www.rtrustee.com>

STATE OF WASHINGTON     )  
  ) ss.  
COUNTY OF KING     )

On 9/24/2009, before me, the undersigned, a Notary Public in and for said state, duly commissioned and sworn, personally appeared JEAN GREAGOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, as AUTHORIZED AGENT, on behalf of the corporation therein named and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Tracey M. Barksdale*  
NOTARY PUBLIC in and for the State of  
WA, residing at: *Seattle*  
My commission expires: *9/26/11*

TRACEY M. BARKSDALE  
STATE OF WASHINGTON  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
09-26-11



**EXHIBIT FOR LEGAL DESCRIPTION**

Trustee's Sale 07-FMB-77604

EXHIBIT 'A'

**Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B. & M., further described as follows:**

**Lot 21 in Block F, as set forth on FINAL SUBDIVISION MAP 2DS #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938**

