

DOC # 751596
10/01/2009 03:24PM Deputy: SG
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1009 PG-304 RPTT: 507.00

APN#: 1420-07-818-016
RPTT: \$507.00

Recording Requested By:
Western Title Company
Escrow No.: 027926-ARW
When Recorded Mail To:
Kelly B. Peterson
952 LEHIGH CIRCLE
CARSON CITY, NV 89705



Mail Tax Statements to: (deeds only)
Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *Amanda McClain*

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

June I. Knuth, Surviving Joint Tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kelly B. Peterson, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block A, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 7, 1982, in Book 482, Page 366, as Document No. 66654.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/29/2009



Grant, Bargain and Sale Deed -- Page 2

J. I. Knuth
June I. Knuth

STATE OF NEVADA

AW

COUNTY OF ~~Douglas~~

Carson City

} ss

This instrument was acknowledged before me on

Sept. 30, 2009

by June I. Knuth

Anu Wright
Notary Public

ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20 2011