10/01/2009 04:25 PM Deputy: SD OFFICIAL RECORD Requested By: SULLIVAN LAW

RETURN RECORDED DEED AND MAIL TAX STATEMENTS TO: Joseph Patrick Sullivan 1650 Lucerne Street, Suite 201 √ Minden, NV 89423

APN: 1220-22-410-167

R.P.T.T. EXEMPTION #7

Douglas County - NV Karen Ellison - Recorder

3 Fee: Page: 1 0f | PG- 0373 RPTT: BK-1009

16.00



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made effective this October 1, 2009, by and between 1410 Akard LLC, a Nevada limited liability company, grantor, and SULLIVAN LIVING TRUST DATED OCTOBER 16, 2003, Jay D. Sullivan, Trustee, grantee,

## WITNESSETH:

That the grantor, without consideration, does by these presents grant, bargain, transfer and sell to the grantee, and to its successors and assigns, all that certain parcel of real property with improvements located thereon, including all mineral, oil, gas, timber, logging and water rights belonging or in any way appertaining to said real property, situate in Douglas County, State of Nevada, commonly known as 1465 Mary Jo Drive, Gardnerville, NV 89460, and more particularly described as follows:

(See Exhibit "A" attached hereto and incorporated herein by this reference)

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and BK- 1009 PG- 374 0751612 Page: 2 Of 3 10/01/2009

profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance, effective the day and year first above written.

1410 Akard LLC by Jay D. Sullivan, Manager

STATE OF NEVADA

COUNTY OF DOUGLAS

ss.

On October 1, 2009, before me, personally appeared Jay D. Sullivan, personally known to me, or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
No: 00-62875-5 LISA APPLE
My appointment Expires September 8, 2013



The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 978, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-22-410-167

