

16-

RETURN RECORDED DEED AND MAIL  
TAX STATEMENTS TO:  
Joseph Patrick Sullivan  
✓ 1650 Lucerne Street, Suite 201  
Minden, NV 89423  
APN: 1220-22-410-167  
R.P.T.T. EXEMPTION #7

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1009 PG- 0376 RPTT: # 7



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made effective this October 1, 2009,  
by and between SULLIVAN LIVING TRUST DATED OCTOBER 16,  
2003, Jay D. Sullivan, Trustee, grantor, and, Joseph  
Patrick Sullivan, grantee,

W I T N E S S E T H:

That the grantor, without consideration, does by  
these presents grant, bargain, transfer and sell to the  
grantee, and to its successors and assigns, all that  
certain parcel of real property with improvements located  
thereon, including all mineral, oil, gas, timber, logging  
and water rights belonging or in any way appertaining to  
said real property, situate in Douglas County, State of  
Nevada, commonly known as 1465 Mary Jo Drive,  
Gardnerville, NV 89460, and more particularly described  
as follows:

(See Exhibit "A" attached hereto and incorporated herein  
by this reference)

TOGETHER WITH, all and singular, the tenements,  
hereditaments, and appurtenances thereunto belonging or  
in anywise appertaining, and the reversion and  
reversions, remainder or remainders, rents, issues, and

profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance, effective the day and year first above written.

*[Handwritten Signature]* Trustee

SULLIVAN LIVING TRUST DATED OCTOBER 16, 2003, by Jay D. Sullivan, Trustee, grantor

STATE OF NEVADA

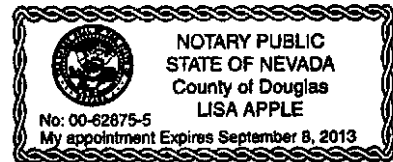
COUNTY OF DOUGLAS

)  
) ss.  
)

On October 1, 2009, before me, personally appeared Jay D. Sullivan, personally known to me, or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Notary



The land referred to herein is situated in the State of Nevada, County of DOUGLAS,  
described as follows:

Lot 978, as shown on the map of GARDNERVILLE RANCHOS UNIT  
NO. 7, filed for record in the office of the County  
Recorder of Douglas County, Nevada, on March 27, 1974, as  
Document No. 72456.

Assessors Parcel No. 1220-22-410-167

EXHIBIT A