


DOC # 751693
10/02/2009 03:08PM Deputy: SG
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1009 PG-635 RPTT: 819.00



A.P.N. #	1320-29-119-021
R.P.T.T.	\$819.00
Escrow No.	1019861-03
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Mr. and Mrs. Citkowicz	
37485 Southwood Drive	
Fremont, CA 94536	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ANDRZEJ CITKOWICZ AND EWA CITKOWICZ, husband and wife, as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

DEED RESTRICTION:

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$251,880.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$251,880.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/1/09



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: ~~Stewart Title Company~~ Authorized Agent

BY: 
Barbara Siensa, Assistant Secretary

State of Nevada

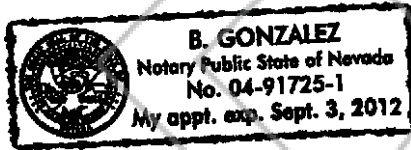
} ss.

County of Clark

This instrument was acknowledged before me on 10/1/09

By: Barbara Siensa

Signature: 
Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1019861-03

Parcel 1:

Unit 385, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-021

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.