

A.P.N. 1320-32-610-003

Douglas County - NV
Karen Ellison - Recorder

RECORDING REQUESTED BY:

Page: 1 Of 1 Fee: 14.00
BK-1009 PG- 735 RPTT: # 5

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Grantee
215 S. Mariposa St.
Burbank, CA 91506



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 0, exemption no. 5

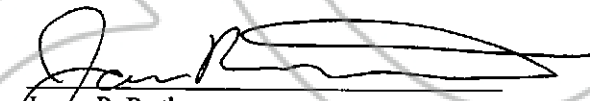
GRANT, BARGAIN, SALE DEED

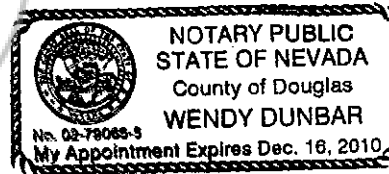
That James R. Prather, a married man as his sole and separate property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to James R. Prather, a Married Man as his Sole and Separate Property and William L. Prather, an unmarried man together as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 2 in Block 3 as shown on the official map of WILDROSE SUBDIVISION NO. 2, filed for record in the office of the County Recorder, Douglas County, Nevada, on December 5, 1966 as File No. 34825, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

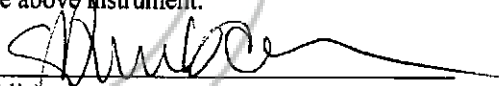
Dated: October 1, 2009


James R. Prather



STATE OF NEVADA)
COUNTY OF DOUGLAS)

On 10-1-09 personally appeared before me, a Notary Public, James R. Prather who acknowledged that he executed the above instrument.

Signature 
(Notary Public)