Assessor's Parcel Number:
Recording Requested By:
Name: Farmers & Merchants Bank
Address: PO Box 295
City/State/Zip Crescent, OL 13028
Real Property Transfer Tax: \$

OFFICIAL RECORD Requested By: FARMERS & MERCHANTS BANK

> Douglas County - NV Karen Éllison - Recorder

Fee: 3 Page:

41.00 0.00 PG- 810 RPTT: BK-1009



Modification

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

1009 PG 10/05/2009

WHEN RECORDED, RETURN TO:

Farmers & Merchants Bank 116 S. Grand Crescent, OK 73028

MODIFICATION OF MORTGAGE

07/09/2009 THIS MODIFICATION OF MORTGAGE ("Modification") is dated _ HIDDEN WOODS 1244, LLC

(referred to below as	s "Mortgagor"), whose address is 1019 WATERWOO Merchants Bank		
	16 S. Grand Crescent, OK 73028	(referr	ed to below as "Mortgagee") whose address is
MORTGAGE. Mort DOUGLAS Page 9935	gagor and Mortgagee have previously entered into a mortg County, State of NEVADA as and modifications of the mortgage, if any, dated and	Document Number 0683087	and recorded in the County Clerk's office of in Book 0806
<u>Date</u>	County and State of Recording	Document Number	n Book Number Page Number(s)

The mortgage and any previous modifications described above are collectively referred to as the "Mortgage."

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property, buildings, improvements and fixtures located in **DOUGLAS** NEVADA (the "Mortgaged Property"): County, State of

BEING A PORTION OF LOT 2 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL "A" AS SET FORTH ON PARCEL MAP FOR RICHARD DOUD AND ROLAND ADAMS, RECORDED FEBRUARY 14, 1979, BOOK 279, PAGE 928 AS DOCUMENT NO. 29957, DOUGLAS COUNTY, OFFICIAL RECORDS. A PARTY W. Connandition

The address of the Mortgaged Property is: 1244 HIDDEN WOODS ROAD, LAKE TAHOE, NEVADA

MODIFICATION. The Mortgagor and Mortgagee agree to modify the Mortgage, in addition to any previous modifications stated above, as follows: THE ABOVE REFERENCED MORTGAGE WILL NOW REFLECT A NEW MATURITY DATE OF AUGUST 31, 2012.

CONTINUING VALIDITY. The terms of the Mortgage shall remain unchanged and in full force and effect, except as expressly modified above. Mortgagee's consent to this Modification does not waive Mortgagee's right to require strict performance of the Mortgage as modified above nor obligate Mortgagee to agree to any future modifications. Nothing in this Modification shall be construed as satisfaction of the Promissory Note or other credit agreement secured by the Mortgage (the "Note"). The indebtedness of the Mortgagor to the Mortgage evidenced by the Note is a continuing indebtedness and the security interest created by the Mortgage is a continuing security interest. Nothing contained in this Modification shall be interpreted to mean any outstanding balance owing under the Note is paid or any security interest created by the Mortgage is released or terminated. The Mortgagee intends to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, unless a party is expressly released by Mortgagee in writing. If a person who signed the Mortgage does not sign this Modification, then all persons signing below acknowledge and agree that this Modification is given conditionally, based on the representation to the Mortgagee that the non-signing person consents to the changes and provisions of this Modification and will not be released by it.

EACH MORTGAGOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH MORTGAGOR AGREES TO ITS TERMS.

The state of the s	-			
MORTGAGEE NAME AND A	DDRESS	MORT	AGOR(S) SIGNATURE	S)
Farmers & Merchants Bank		1300)		
116 S. Grand Crescent, OK 73028	GREG S LU	STER		
	7/	Chb.		\ \
	VAHID SE	YED SALALATI		
M Sam Circles	401 //			
THE TOM ANDERSON	EMRISTOPI	HER FRANKLIN		
ACKNOWLEDGMENT FOR AN INDI	IVIDUAL ACTING IN HIS	OR HER OWN RIGHT or	REPRESENTING A CORPOR	ATION, PARTNERSHIP, LLC, etc.
STATE OF OKLAHOMA	} ss.			
COUNTY OF LOGAN))	~
The foregoing instrument was acknow HIDDEN WOODS 1244 LLC.	A NICYADA LIBATE		JULY ·	2009 by
HIDDEN WOODS 1244 EEC	DAVIS			
My Commission Expires AT	OMP 31/2	Grenka	Aue X	aus
THING AT	E OF MARKET		NOTARY PUBLIC	
ACKNOWLEDGMENT FOR AVII	MUIDUAL ACTING IN H	IS OR HER OWN RIGHT OF F	REPRESENTING A CORPORAT	TION, PARTNERSHIP, LLC, etc.
STATE OF OKLAHOMA	}ss.)	
COUNTY OF LOGAN			/	
The foregoing instrument was acknow JOHN TOM ANDERSON IN CRESCENT, OKLAHOMA, A	HIS CAPACITY AS	THE PRESIDENT OF TI		2009 by
OREGOLIVY, OREAHOWA, A	STATE BANKING C	CORPORATION.		CHI DESIGNATION OF THE PROPERTY OF THE PROPERT
		3		# 09003002 EXP. 0403/13
My Commission Expires: 4/2	slip//	That	Childer	OF OUT THE
110				NOTARY PUBLIC
Form 05 0741 1	- /		® Conv	right 01/06 American Bank Systems, Inc.