00 3

A.P. N.: 1319-30-539-96 Escrow No.: 604005-LR Title No.: 027828-RTO R.P.T.T. \$ 542,10

WHEN RECORDED MAIL TO: Brook & Sabina Engel PO Box 562902 South Lake Tahoe, CA 96156

MAIL TAX STATEMENT TO: Same as above

DOC # 751754

10/05/2009 03:36PM Deputy: SD
 OFFICIAL RECORD
 Requested By:
WESTERN TITLE INC RIDGE
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1009 PG-904 RPTT: 542.10

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOSEPH HOHN VIVIC and EILEEN E. VICIC, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to BROOK J. ENGEL and SABINA A. GORECKA-ENGEL, husband and wife, as joint tenants

the real property situate in the County of DOUGLAS

, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

Date: 10-1-2009

COUNTY OF

STATE OF Calyona EILEEN

on 10.1.09 before me, C. Broden, notary public, personally appeared 105coh 10ho 1/C/C 45clen 9. UCCC who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their

to the within instrument and acknowledged to me that he she instrument the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

made

L. BRANDON
Commission # 1882810
Notary Public - California
Los Angeles County
y Comm. Expires Sep 20, 2013

(Seal)



EXHIBIT "A" Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 3, as set forth on the Condominium Map of Lot 15, TAHOE VILLAGE UNIT NO. 3, filed for record August 27, 1979, in Book 879, Page 1951, Document No. 36007, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979, in Book 879, Page 1951, as Document No. 36007, Official Records of Douglas County, State of Nevada.

Assessor's Parcel Number(s): 1319-30-539-003