

DOC # 0751759
10/05/2009 04:33 PM Deputy: GB
OFFICIAL RECORD
Requested By:
TSI TITLE & ESCROW

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1009 PG- 931 RPTT: 13650.00

A.P. N.: 1418-03-802-006
Escrow No.: 09-51938-RM
R.P.T.T.: \$13,650.00



WHEN RECORDED MAIL TO:
Andorra Group, LLC
2533 N. Carson Street
Carson City, NV. 89706

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Greenglen, LLC, a Nevada Limited Liability Company

Do(es) hereby GRANT, BARGAIN and SELL to

Andorra Group, LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1

All that certain real property situate in the County of Douglas, State of Nevada more particularly described as follows:

Commencing at a point whence the Southeast corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M. bears South 48° 14' East, 645.78 feet; thence North 89° 50' East 30.02 feet to the true point of beginning, being also the Southwesterly corner of the Parcel of land deeded to Martha Waterhouse, et al, in Deed recorded in Book Y, Page 103, Deed Records, Douglas County, thence along the Westerly boundary line of said Waterhouse parcel, North 11° 13' West, 283.82 feet; thence South 73° 33' West 30.13 feet; thence South 70° 31' West 301.59 feet to the Northeast corner of that parcel of land deeded to Catherine L. Knight in deed recorded in Book X, Page 248, Deed Records of Douglas County; thence South 10° 37' West along the Easterly boundary of said Knight parcel, 203.77 feet to the Southeast corner of said Knight parcel; thence South 89° 17' East, 198.56 feet; thence North 80° 50' East, 180.09 feet; thence North 80° 50' East, 30.02 feet to the point of beginning

This legal description was previously recorded November 18, 2005 in Book 1105 of Official Records, Douglas County, Nevada at Page 7953 AS Doc # 660969. This is for Parcel 1 + 2.

Parcel 2

That certain easement in all that certain real property situate in the State of Nevada, County of Douglas, being a portion of the NE ¼ of Section 10, T14N, R18E, MDM, and being more particularly described as follows:

Beginning at the most Northerly corner of "Lot G" a Recreational Common Area of Glenbrook Subdivision Unit 3, as shown and so designated on the Official Plat thereof recorded in the Official Records of Douglas County, June 13, 1980, Document No. 45299; thence from said Point of Beginning along the East line of said Lot G, South 16° 11' 12" East 277.14 feet thence South 33°05'34" East 49.99 feet; thence leaving said East line South 56°48'00" West 119.73 feet more or less to a point on the Water line of Lake Tahoe; thence along said Water line more or less North 25°15'51" West 318.05 feet more or less to the intersection of said Water line and the North line of said Lot G; thence along said North line 56°48'00" East 157.00 feet to the Point of Beginning.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 9/21/09

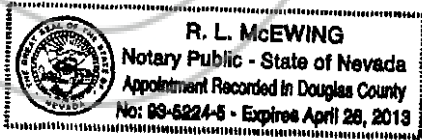
Greenglen LLC, a Nevada Limited Liability Co

BY: [Signature]
Peter M. Greenwood, Managing Member

State of Nevada }
County of Douglas } ss:

On 9-21-2009
Before me, a Notary Public, personally appeared
Peter M. Greenwood

[] personally known to me -or- [X] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal
[Signature]
NAME (TYPED OR PRINTED)