

OFFICIAL RECORD

Requested By:
TSI TITLE & ESCROW

APN: 1418-03-802-006

When Recorded, Mail To:

CRMG, LLC

130 Newport Center Drive, Suite 140A

Newport Beach, California 92660-6923

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00
BK-1009 PG- 933 RPTT: 0.00



SHORT-FORM DEED OF TRUST WITH ASSIGNMENTS OF RENT

[Due On Sale/Encumbrance Clause]

THIS DEED OF TRUST, is made this 30th day of September, between ANDORRA GROUP, LLC, a Nevada limited liability company, herein called TRUSTOR, and TSI TITLE & ESCROW, INC., herein called TRUSTEE, and the Keith Richard Crummer Trust created under the Roy E. Crummer and Hazel B. Crummer Living Trust Indenture dated June 7, 1965, herein called BENEFICIARY.

WITNESSETH:

TRUSTOR IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that certain real property and improvements located in Douglas County, Nevada, described as:

The real property and improvements commonly known as 165 The Back Road, Glenbrook, Nevada, and more particularly described on the Exhibit attached hereto which is incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing BENEFICIARY to collect and enforce the same by any lawful means in the name of any party hereunto.

For the Purpose of Securing: (1) Performance of each agreement of TRUSTOR incorporated by reference or contained herein; (2) Payment of the indebtedness evidenced by one Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of \$1,700,000.00, executed by TRUSTOR in favor of BENEFICIARY or order; (3) Payment of such additional sums as may hereafter be advanced for the account of TRUSTOR or Assigns by BENEFICIARY with interest thereon.

To protect the Security of this Deed of Trust, TRUSTOR Agrees: By execution

and delivery of this Deed of Trust and the Note of even date herewith secured hereby, that provisions (1) to (15) inclusive of the Deed of Trust recorded in the Official Records in the Office of the County Recorder of Douglas County, Nevada, at Book 57, at Page 115 as Document No. 40050 which provisions hereby are adopted and incorporated herein and made a part herein as full as though set forth herein at length; that TRUSTOR will observe and perform said provisions; and the references to property, obligations, and parties set forth in this Deed of Trust. The parties agree that with respect to Provision 15, the amount of fire insurance required by Covenant 2 shall be replacement costs; interest under Covenant 4 shall be 6% and, with respect to attorneys' fees provided for by Covenant 7, the amount shall be reasonable attorneys' fees.

IN THE EVENT THE HEREIN-DESCRIBED PROPERTY, ANY PART THEREOF, OR ANY INTEREST THEREIN IS SOLD, AGREED TO BE SOLD, CONVEYED OR ALIENATED BY TRUSTOR, BY THE OPERATION OF LAW OR OTHERWISE, ALL OBLIGATIONS SECURED BY THIS INSTRUMENT IRRESPECTIVE OF THE MATURITY DATES EXPRESSED THEREIN, AT THE OPTION OF THE HOLDER HEREOF AND WITHOUT DEMAND OR NOTICE SHALL IMMEDIATELY BECOME DUE AND PAYABLE.

The undersigned TRUSTOR requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to them at their address hereinbelow set forth.

ANDORRA GROUP, LLC,

By Keith Crummer
Title: Sec

BY: RECO Corporation, Manager
By Keith Crummer, Sec./Treas.
Title: _____

Address of Trustor:
The Andorra Group
2533 N. Carson St.
Carson City, NV 89706

ACKNOWLEDGEMENT

STATE OF NEVADA)

) ss.

COUNTY OF Douglas) October 1st

On the 1st day of ~~September~~, 2009, personally appeared before me, a Notary Public, in and for said County and State, Keith Crummer, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC

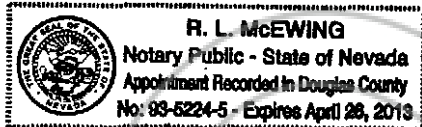


EXHIBIT "A"
Legal Description

Parcel 1

All that certain real property situate in the County of Douglas, State of Nevada more particularly described as follows:

Commencing at a point whence the Southeast corner of Section 3, Township 14 North, Range 18 East, M.D.B. & M. bears South 48°14' East, 645.78 feet; thence North 89° 50' East 30.02 feet to the true point of beginning, being also the Southwesterly corner of the Parcel of land deeded to Martha Waterhouse, et al, in Deed recorded in Book Y, Page 103, Deed Records, Douglas County, thence along the Westerly boundary line of said Waterhouse parcel, North 11° 13' West, 283.82 feet; thence South 73° 33' West 30.13 feet; thence South 70° 31' West 301.59 feet to the Northeast corner of that parcel of land deeded to Catherine L. Knight in deed recorded in Book X, Page 248, Deed Records of Douglas County; thence South 10° 37' West along the Easterly boundary of said Knight parcel, 203.77 feet to the Southeast corner of said Knight parcel; thence South 89° 17' East, 198.56 feet; thence North 80° 50' East, 180.09 feet; thence North 80°50' East, 30.02 feet to the point of beginning

Parcel 2

That certain easement in all that certain real property situate in the State of Nevada, County of Douglas, being a portion of the NE ¼ of Section 10, T14N, R18E, MDM, and being more particularly described as follows:

Beginning at the most Northerly corner of "Lot G" a Recreational Common Area of Glenbrook Subdivision Unit 3, as shown and so designated on the Official Plat thereof recorded in the Official Records of Douglas County, June 13, 1980, Document No. 45299; thence from said Point of Beginning along the East line of said Lot G, South 16° 11' 12" East 277.14 feet thence South 33°05'34" East 49.99 feet; thence leaving said East line South 56°48'00" West 119.73 feet more or less to a point on the Water line of Lake Tahoe; thence along said Water line more or less North 25°15'51" West 318.05 feet more or less to the intersection of said Water line and the North line of said Lot G; thence along said North line 56°48'00" East 157.00 feet to the Point of Beginning.

This legal description was previously recorded November 18, 2005 in Book 1105 of Official Records, Douglas County, Nevada at Page 7953 as Document No. 660969. This is for Both Parcel 1+2.