

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

Parcel#:

When Recorded Mail To:

✓ Financial Freedom

C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

Loan #: 3000153952 Effective Date: 05/01/2009

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-1009 PG- 1044 RPTT: 0.00



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100 , NORCROSS, GA 30092** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR **FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)**. Said Deed of Trust dated 12/19/2008, made by: **LOU LEVINE** and recorded as Instr# 735002 or Book 1208 Page 4897 in the Recorder's office of DOUGLAS, Nevada.

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION**.

Dated: 09/28/2009

**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.**

BY: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **CRYSTAL MOORE** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 28TH DAY OF SEPTEMBER IN THE YEAR 2009

\_\_\_\_\_  
CHRISTOPHER JONES  
Notary Public for said State and County

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
Mail Tax Statements to: LOU LEVINE

1124 CEDAR CREST DRIVE, MINDEN, NV 89423

FFSAM 10402901 form5/FRMNV1

DB01 3 CJ2278902 MIN 100854930001539520 MERS PHONE 1-888-679-MERS



\*10402901\*

