

DOC # 0751807  
10/06/2009 01:52 PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
DC/CLERKS OFFICE

Assessor's Parcel Number: 1320-32-111-021, 022 & 023

Date: OCTOBER 5, 2009

Recording Requested By: \_\_\_\_\_

Name: CAROL, CLERK'S OFFICE

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-1009 PG- 1203 RPTT: # 2



DEED #2009.275  
(Title of Document)

FILED

NO. 2009.275

2009 OCT -5 AM 9:34

RECORDED AT THE REQUEST OF:

Douglas County, Nevada  
District Attorney's Office  
Post Office Box 218  
Minden, Nevada 89423  
APN 1320-32-111-021  
1320-32-111-022  
1320-32-111-023

TEO THUAN  
CLERK

*[Signature]*  
DEPUTY

0751807 Page: 2 OF 3



BK- 1009  
Pg- 1204  
10/06/2009

GRANT, BARGAIN, SALE DEED

This deed is made this 2<sup>nd</sup> day of October, 2009 between the East Fork Fire District and East Fork Paramedic District (hereafter Grantors) and Douglas County, (hereafter Grantee), both political subdivisions of the State of Nevada.

The Grantors, for good and valuable consideration, the receipt of which is acknowledged, does by these presents, grant, bargain, sell and convey unto the Grantee and to its assigns forever, East Fork Fire District's undivided one-third (1/3) interest and East Fork Paramedic District's undivided one-third (1/3) interest in and to the real property and improvements situated in Douglas County, Nevada and being more particularly described on Exhibit "A" attached and incorporated by reference together with all and singular tenements, and appurtenances belonging to or in anyway appertaining to the property. Exhibit A, legal description, was taken from Document 0513557, Book 0501, Page 1309. This deed shall be effective as it were executed on April 6, 2007. The Grantors have signed on the day and year above written.

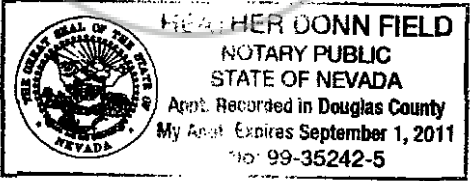
East Fork Fire District & East Fork Paramedic District, **GRANTORS**  
Board of Fire Commissioners,

By: *Nancy McDermid*  
Nancy McDermid  
Chair

State of Nevada  
County of Douglas

This instrument was acknowledged before me on this 2<sup>nd</sup> day of October, 2009,  
by Nancy McDermid.

*[Signature]*  
Notary Public



Grant, Bargain and Sale Deed  
APN 1320-32-111-021  
1320-32-111-022  
1320-32-111-023  
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**EXHIBIT A**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 6, 7, 8, 9 and 10, in Block L, as shown on the map of Town of Minden, filed in the Office of the County Recorder of Douglas County, Nevada, on July 2, 1906, as Document No. 20840.

Assessors Parcel No. 1320-32-111-021  
1320-32-111-022  
1320-32-111-023

Pursuant to NRS 111.312, the above legal description was taken from Document 0513557, Book 0501, Page 1309.

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: Oct 5 2009  
[Signature] Clerk of the 9th Judicial District Court  
of the State of Nevada, (n and for the County of Douglas.  
By [Signature] Deputy