

OFFICIAL RECORD
Requested By:
THOMAS E PERKINS LTD

A.P.N. 1320-32-612-019

Recorded By & Mail Recording To:

Thomas E. Perkins, Ltd.
P.O. Box 880
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1009 PG-1258 RPTT: # 7



Mail Tax Statement to:

Ronald and Mary Mueller, Trustees
The Mueller 2000 Family Trust
1524 Desert Gold Court
Gardnerville, Nevada 89410

DEED

THIS INDENTURE WITNESSETH: That RONALD AUSTIN MUELLER and MARY CATHERINE MUELLER, husband and wife, for valuable consideration, receipt of which is hereby acknowledged, do hereby grant, bargain, sell, transfer and convey to RONALD AUSTIN MUELLER and MARY CATHERINE MUELLER, Trustees of The Mueller 2000 Family Trust, its heirs, successors and assigns, all of their right, title and interest in and to all that certain real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, we have hereunto set our hands this *2nd* day of October, 2009.


RONALD AUSTIN MUELLER

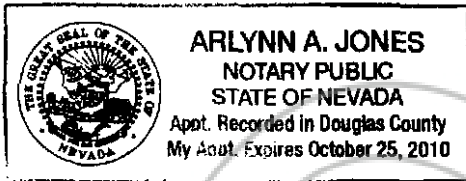

MARY CATHERINE MUELLER

Deed
Ron and Mary Mueller, Trustees
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ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 2nd day of October, 2009, personally appeared before me, the undersigned, a Notary Public, RONALD AUSTIN MUELLER, personally known or proved to me to be the person whose name is subscribed to the above instrument, and who acknowledged to me that he executed the same.



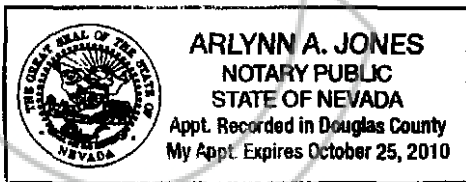
Arlynn A. Jones

NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 2nd day of October, 2009, personally appeared before me, the undersigned, a Notary Public, MARY CATHERINE MUELLER, personally known or proved to me to be the person whose name is subscribed to the above instrument, and who acknowledged to me that she executed the same.



Arlynn A. Jones

NOTARY PUBLIC

Deed
Ronald and Mary Mueller, Trustees
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**EXHIBIT A
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A Parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada being more particularly described as follows:

BEGINNING at the Southwest corner of this parcel being a point on the Southerly right-of-way line of County Road realignment, which bears S. 26°06'26" E., 1437.22 feet from Town Monument No. 1 per Document No. 15486 on file at the Douglas County Recorder's Office;

thence along said Southerly right-of-way line 142.22 feet along a curve to the left having a central angle of 45°16'17" and a radius of 180.00 feet (chord bears N. 83°42'36" E., 138.55 feet);

thence continuing along said Southerly right-of-way line 38.15 feet along a curve to the left having a central angle of 87°26'37" and a radius of 25.00 feet (chord bears S. 75°12'14" E., 34.56 feet) to a point on the Southerly right-of-way line of U.S. Highway 395;

thence along said Southerly right-of-way line S. 31°28'56" E., 327.62 feet to a point on the Easterly line of a 30.00 foot easement;

thence along said Easterly easement line, the following 4 courses

1. 31.42 feet along a non-tangent curve to the left having a central angle of 90°00'00" and a radius of 20.00 feet (chord bears N. 76°28'56" W., 28.28 feet);

2. S. 58°31'04" W., 15.12 feet;

3. 3.34 feet along curve to the left having a central angle of 13°40'56" and a radius of 14.00 feet (chord bears S. 51°40'36" W., 3.34 feet);

4. S. 44°50'08" W., 16.74 feet to a point on the bak of curb of County Road as it exists on the date of this writing;

thence along said Southerly right-of-way line N. 44°54'58" W., 407.07 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 1320-32-612-019

Reference is made to Record of Survey for Town of Minden, Douglas County and Michael C. & Angel Kerr Gilbert, Recorded June 25, 2001, in Book 0605, at Page 6324, as Document No. 517056.